

## ATTENTION

The following documents appearing in FBI files have been reviewed under the provisions of The Freedom of Information Act (FOIA) (Title 5, United States Code, Section 552); Privacy Act of 1974 (PA) (Title 5, United States Code, Section 552a); and/or Litigation.

☒ FOIA/PA☐ Litigation☐ Executive Order Applied

Requester: \_\_\_\_\_

Subject: \_\_\_\_\_

Computer or Case Identification Number: \_\_\_\_\_

Title of Case: \_\_\_\_\_ Section \_\_\_\_\_

\* File \_\_\_\_\_

Serials Reviewed: \_\_\_\_\_

Release Location: \*File \_\_\_\_\_ Section \_\_\_\_\_

This file section has been scanned into the FOIPA Document Processing System (FDPS) prior to National Security Classification review. Please see the documents located in the FDPS for current classification action, if warranted. Direct inquiries about the FDPS to RIDS Service Request Unit  

File Number: 62-HQ-80750 Section 66Serial(s) Reviewed: ALL

FOIPA Requester: \_\_\_\_\_

FOIPA Subject: CTAFOIPA Computer Number: 368692-2

File Number: \_\_\_\_\_ Section \_\_\_\_\_

Serial(s) Reviewed: \_\_\_\_\_

FOIPA Requester: \_\_\_\_\_

FOIPA Subject: \_\_\_\_\_

FOIPA Computer Number: \_\_\_\_\_

File Number: \_\_\_\_\_ Section \_\_\_\_\_

Serial(s) Reviewed: \_\_\_\_\_

FOIPA Requester: \_\_\_\_\_

FOIPA Subject: \_\_\_\_\_

FOIPA Computer Number: \_\_\_\_\_

THIS FORM IS TO BE MAINTAINED AS THE TOP SERIAL OF THE FILE, BUT NOT SERIALIZED.

SCANNED BY DocLab (RMD)

DATE: 9-7-06

ATTENTION

DO NOT REMOVE FROM FILE

LAST SERIAL: 4122

b2

UNITED STATES GOVERNMENT

# Memorandum

TO : W. C. SULLIVAN *W.C.S.* DATE: March 8, 1963

FROM : D. J. BRENNAN *DJB*

SUBJECT:

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan *W.C.S.*  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

## ACTION:

For information.

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Wannall
- 1 - Liaison
- 1 - Mr. Papich

SJP:gp (6)

DATE: 4-3-2006  
CLASSIFIED BY: 60322 AUC/LP/CPB/OG  
DECLASSIFY ON: 25X33(1) 4-3-2031

REC-42

62-80750-4068

EX-112

MAR 13 1963

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

MAR 13 1963

53 MAR 18 1963

~~SECRET~~

UNRECORDED COPY FILED IN

105-99200

UNITED STATES GOVERNMENT

*Memorandum*

TO : The Director

DATE: 3-8-63

FROM : N. P. Callahan

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-3-06 BY 60322AUC/CPB/DG

SUBJECT: The Congressional Record

Page 3542. Congressman Mahon, (D) Texas, spoke on the intelligence activities of the Federal Government. He stated "In recent weeks there has been a great excess of talk about the procedures of our intelligence apparatus. Critics have made public statements on matters which should never be discussed in public. The administration has mistakenly allowed itself to be goaded into revealing information detrimental to our best interests. . . . To be successful, intelligence activities must be secret. . . . The American people, the press, and the officials of the executive and legislative branches of the Government must stop making a most difficult task more difficult. There is room for plenty of discussion and criticism of our Government without revealing sensitive intelligence information."

Page 3552. Congressman Rogers, (D) Florida, spoke concerning the intelligence functions of the Central Intelligence Agency. Mr. Rogers pointed out the need for a joint congressional committee on intelligence matters. He stated "The establishment of this watchdog committee would cure the ills which

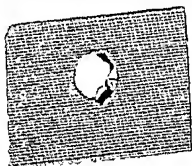
have resulted from poorly coordinated intelligence information, and serve a twofold purpose: First. It would allow Congress to give regular scrutiny and constant review to our intelligence operations. Second. It would reestablish public confidence in our Nation's intelligence community. Support for this committee is growing as its need becomes more evident." Mr. Rogers included an editorial on this subject from the Washington Daily News.

In the original of a memorandum captioned and dated as above, the Congressional Record for 3-7-63 was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

58 MAR 26 1963 11

62-80750-  
NOT RECORDED  
133 MAR 23 1963

Original filed in: 66-1731-2016



THE FOREIGN SERVICE  
OF THE  
UNITED STATES OF AMERICA

The American Embassy

Rome, Italy

Date: March 5, 1963

To: Director, FBI

From: Legat, Rome (62-132) (RUC)

Subject: [REDACTED]

b3  
b7C  
b7D

*Logg  
TWT*

ReRomelet 6/5/62.

On [REDACTED] appeared at the Rome  
Office together with [REDACTED]

b7C  
b7D

[REDACTED] He briefly outlined his career which  
he said was devoted to fighting communism.

b3  
b7C  
b7D

Above furnished for Bureau's information and no  
further action is being taken by Rome Office in this matter.

- 3 - Bureau  
(1 - Foreign Liaison)  
2 - Rome (66-26 RELATIONS WITH CIA) (62-132)  
TJB:hcs  
(5)

REC- 58

EX- 117

6 MAR 13 1963

62-80750-4070

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-3-06 BY 60322AUC/LCP/IDG

62 MAR 19 1963



UNITED STATES GOV

# Memorandum

TO : Mr. W. C. Sullivan

DATE March 14, 1963

FROM : D. J. Brennan, Jr.

SUBJECT:

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

*W. J. Brennan*

[Redacted]

[Redacted]

[Redacted] (S)

[Redacted]

ACTION:

\* in Florida

For information.

*BJP:mab mab*  
(5)

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papich

*Keyne*

*[Signature]*

*[Signature]*

REC-9

EX-118

62-80750-4071

MAR 18 1963

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

55 MAR 26 1963

DATE: 4-3-2006  
CLASSIFIED BY: 60322AUC/LCPB/DG  
DECLASSIFY ON: 25X3.3(1) 4-3-2031

*[Signature]*

*[Signature]*

UNITED STATES GOVERNMENT

## Memorandum

TO : D. J. BRENNAN ~~SECRET~~ DATE: April 1, 1963

FROM : S. J. PAPICH

SUBJECT: [REDACTED] (S)

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

b1  
b3

S-Baumgardner  
 S-Branigan

b1  
b3

(S)

b1  
b3

(S)

b1  
b3

(S)

ACTION:b1  
b3

(S)

b7C

- 1 - Mr. Baumgardner
- 1 - Mr. Branigan
- 1 - Liaison
- 1 - Mr. Papi ch

SJP:gp (5)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

50 APR 10 1963

EX-108

REC-19

REC-19

6 APR 5 1963

DATE: 4-3-2006  
 CLASSIFIED BY: 60322 AUCLP/CPB/DG  
 DECLASSIFY ON: 25X3.3(1) 4-3-2031

~~SECRET~~

UNITED STATES GOVERNMENT

Memorandum

TO : W. C. SULLIVAN

DATE: March 29, 1963

FROM : D. J. NEASE

~~SECRET~~

CLASSIFIED BY 60322AUCLP/CPB/OG

SUBJECT: [REDACTED]

ON: 25X3.3(1) 4-3-2031

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Malone \_\_\_\_\_  
Gandy \_\_\_\_\_

b1  
b3

[REDACTED] (S)

b1  
b3

[REDACTED] (S)

b1  
b3

[REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

[REDACTED] (S)

[REDACTED]

b1  
b3

[REDACTED]

[REDACTED] (S)

- 1 - Mr. Belmont
- 1 - Mr. Evans
- 1 - Mr. Sullivan

- 1 - Mr. Wannall
- 1 - Liaison
- 1 - Mr. Papich

SEP:gp (7)

67 APR 9 - 1963

23 APR 8 1963

~~SECRET~~

62-108661

ORIGINAL FILED IN 62-108661

Memorandum to Mr. Sullivan  
RE:

b3

~~SECRET~~

(S)

b1  
b3

(S)

b1  
b3

ACTION:

For information.

*OK*  
*1/10/79*  
*[Signature]*

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

American Embassy  
Paris 8, France

~~SECRET~~

Date: March 25, 1963

To: Director, FBI

From: Legat, Paris

Subject:

(Bufile 64-29833-231)  
(Paris 94-8)(P)

FOREIGN POLITICAL MATTERS - CUBA  
IS - CUBA  
(Bufile 109-12-210) (S)  
(Paris 109-24)(P) Central Intelligence Agency

b1  
b3

b1  
b3

b1  
b3

5 - Bureau (1 - Liaison)  
2 - Paris  
NWP:ij  
(7)

62-80750

DATE: 4-3-2006  
CLASSIFIED BY: 60322AUC LP/CPB/OG  
DECLASSIFY ON: 25X3.3(6) 4-3-2031  
RECORDED  
APR 1 1963

81  
56 APR 8 1963

FILED IN

ORIGIN

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. W. C. SULLIVAN

DATE: March 19, 1963

FROM : D. J. BRENNAN  
*4-4-01 per OGA letter dated 3-16-01  
 pg 1 top + bottom E7 + para 3 declassified  
 DATE 4-3-2006*

SUBJECT: [REDACTED]

pg. 2 End of para 3 FROM pg 1  
 DECLASSIFY ON: 25X33( ) 4-3-2031

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

b3

(S)(U)

(S)(U)

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Wannall
- 1 - Liaison
- 1 - Mr. Papich

ALL INFORMATION CONTAINED  
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 WHERE SHOWN OTHERWISE

MAR 26 1963

NOT RECORDED

MAR 26 1963

SJP:bjj (6)

MAR 26 1963

54 APR 1 1963

ORIGINAL FILED IN

~~SECRET~~

64-47301

Memorandum Brennan to Sullivan

Re:

[REDACTED]

(S) (X) (S) (Y)

~~SECRET~~

b3

b3

b1

b3

ACTION:

For information.

*[Handwritten signatures and initials: "AB", "JAS", "9/10/81", "Key RC", "ms"]*

~~SECRET~~



UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Sullivan

DATE: April 2, 1963

FROM : [REDACTED] *DB*SUBJECT: A STUDY OF COMMUNISM  
CENTRAL RESEARCH MATTER

Tolson	✓
Belmont	✓
Mohr	✓
Casper	✓
Callahan	✓
Conrad	✓
DeLoach	✓
Evans	✓
Gale	✓
Rosen	✓
Sullivan	✓
Tavel	✓
Trotter	✓
Tele. Room	✓
Holmes	✓
Gandy	✓

You will recall that the September, 1959, issue of True, a monthly magazine, carried an article by Arthur Charles McCarry entitled "Allen Dulles, America's Global Sherlock." This article contained derogatory comments regarding the Director and a protest was made to the Central Intelligence Agency (CIA);

A similar situation has arisen in connection with the March, 1963, issue of East Europe, monthly publication of the Free Europe Committee (FEC), which contains, on page 53, a review of A Study of Communism. The reviewer is identified only by the initials R. L. T. [REDACTED]

The review points out that "there are many lucid analyses in the book" and praises the Director's "dignified stand" on anticommunism, but claims that the book "must be considered inadequate in a number of respects." In explaining this charge, the reviewer merely lists a lengthy catalogue of facts about communism which, he complains, were not treated at all or given insufficient treatment. In effect, the review criticizes what was left out of the book rather than what was included.

As is set forth in the Foreword of A Study of Communism, the book was not intended to treat every aspect of communism exhaustively, but rather to serve as a point of departure for further study. To satisfy this reviewer's objections, the book would have to be expanded to the point where it would defeat its purpose. In addition, many of the topics which he suggests should have been included have foreign policy implications which the Director had no intention of covering. The reviewer's comment that the Director does not treat the efforts of communists to gain recruits on our college campuses is incorrect since this is treated on page 171.

Enclosure ENCLOSURE

NOT RECORDED

145 APR 12 1963

APR 11 1963

1-Mr. Belmont

1-Mr. Mohr

1-Mr. DeLoach

1-Mr. Sullivan

1-Mr. Papich

1-Mr. Condon

1-Section tickler

APR 12 1963

JFC:cb (8)

62 APR 16 1963

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 4-3-06 BY 6032 AUC/CPB/06

ORIGINAL FILED IN 94-3886-304

Memo Smith to Sullivan  
Re: A STUDY OF COMMUNISM

b3  
b7C

A copy of the review is enclosed. Bureau files contain no information  
regarding

b7C

RECOMMENDATION:

For information.

✓

*g/pc*

*Op 6*

*WCS*  
*Bunk! CIA is always*  
*full of disavowals but*  
*their snide snipings*  
*continue!*

*X*

Date of Mail 4-1-63

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-3-2006 BY 60322AUCLP/CPB/PG

Subject JUNE MAIL *Central Intelligence Agency*

Removed By 65 MAY 13 1963

File Number 62-80750 - ✓

*905*

Date of Mail 4-5-63

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL C.I.A.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-3-2006 BY 60322 AUC/LP/CPB/OG

Removed By 65 MAY 20 1963

File Number 62-80750-✓

F20

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Tavel

DATE: April 4, 1963

FROM : L. E. Wherry, Jr.

SUBJECT: [REDACTED]

Tolson ☒  
 Belmont ☒  
 Mohr ☒  
 Casper ☒  
 Callahan ☒  
 Conrad ☒  
 DeLoach ☒  
 Evans ☒  
 Gale ☒  
 Rosen ☒  
 Sullivan ☒  
 Tavel ☒  
 Trotter ☒  
 Tele. Room ☒  
 Holmes ☒  
 Gandy ☒ b7C

b1  
b3b1  
b3b1  
b3b1  
b3b1  
b3

Classified ~~SECRET~~  
 Declassify on: OADR 4/20/83

NOT RECORDED

- Mr. Belmont, Sent Direct
- Mr. Mohr, Sent Direct
- Mr. Conrad, Attention Mr. Downing, Sent Direct
- 1 - Mr. Sullivan, Attention Mr. Brennan, Sent Direct

APR 11 1963

LEW: lkk  
 (6)

54 APR 24 1963

APR 15 1963

ALL INFORMATION  
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CONFIDENTIAL  
 COMM. SECT

ORIGINAL FILED IN 64-4104-1049

Memo L. E. Wherry, Jr., to Mr. Tavel

~~CONFIDENTIAL~~

b3

Re: [REDACTED]

[REDACTED]

b1  
b3

[REDACTED]

b1  
b3

[REDACTED]

b1  
b3

RECOMMENDATION:

For record and information purposes.

*[Handwritten signatures and initials: "GRC", "GK.", "AM", "AB", "JW"]*

- 2 ~~CONFIDENTIAL~~

UNITED STATES GOVERNMENT

## Memorandum

TO : W. C. Sullivan *WC*

DATE: 4/6/63

FROM : W. R. Wannall *WRW*SUBJECT: *FIDEL*  
ANTI-CASTRO ACTIVITIES  
IN THE UNITED STATES1 - Belmont  
1 - J.P. Mohr1 - Evans  
1 - DeLoach  
1 - Sullivan  
1 - Wannall  
1 - Liaison

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

1 - Nasca *Wannall*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-3-06 BY 60322 ANCLP/CPB/DC

Memorandum Wannall to Sullivan 4/4/63 advised that Immigration and Naturalization Service (INS), Miami, has raised question concerning FBI investigative jurisdiction [redacted]

[redacted] The memorandum pointed out we should not be drawn into this matter; that we would discuss it with Assistant Attorney General Yeagley; and that following this we confirm the discussions in a letter to the Attorney General with a copy for Yeagley and with INS here in Washington, as well as in Miami. *62-80750-*

The matter was discussed with Assistant Attorney General Yeagley 4/5/63. It was pointed out to him that we *NOT RECORDED* *184 APR 17 1963* it would be proper for INS to investigate any alleged violations of restrictions which had been placed upon these aliens by INS. Mr. Yeagley said he would interpose no objection to such procedure. He indicated that if the aliens should violate the restrictions and thereby were subject to prosecution he would if called upon consider prosecutive steps. He said that if investigation is required by the Department an INS investigation would certainly be satisfactory if the FBI and INS agreed that it would be preferable.

Following the discussion with Mr. Yeagley, our Liaison Agent took this matter up with [redacted]

[redacted] INS. [redacted] was aware of the question raised by INS, Miami Office, concerning FBI jurisdiction and assured our Liaison Agent that it had been raised to be certain that INS in Miami would not undertake any investigations which would be objected to by Bureau. [redacted]

Enclosure *sent 4-8-63*

WRW:akb

(9) OFFICE

55 APR 18 1963

cc: ins adm. file

APR 17 1963

REC-69

12 APR 10 1963

109-584

ORIGINAL FILED IN 109-584



Memorandum to W. C. Sullivan  
Re: ANTI-CASTRO ACTIVITIES IN THE UNITED STATES

[redacted] Department of State, in Miami, Florida. He further said that if [redacted] requests INS to investigate [redacted]

b3  
b7C

[redacted] was informed that in the event a matter arises as a result of any INS investigation concerning which INS or the Internal Security Division of the Department desires FBI action, such matter will be considered by the FBI at that time.

b7C

ACTION:

If you approve, the attached letter to the Commissioner, INS, confirming our position and our discussions regarding the foregoing matter will be sent to him with a copy for Mr. Yeagley. A copy of the letter is also designated for Miami Office with instructions that INS, Miami, be advised of our position.

While referenced memorandum pointed out we would advise the Attorney General of our position with regard to the foregoing matter, the matter is not an issue and both Mr. Yeagley and INS headquarters agree with our position. Accordingly, it is not felt necessary to bring this matter to the Attorney General's attention at this time.

*[Handwritten signatures and initials: "J", "WCS", "Q", and "V"]*

SAC, San Juan

Director, FBI

2 - Orig & 1  
1 - Yellow  
1 - Belmont  
1 - Sullivan  
1 - Liaison  
1 - Nannall  
1 - Papich

April 10, 1963

~~SECRET~~

b3

b1  
b3

b1  
b3

b1  
b3

DATE 4-3-2006  
CLASSIFIED BY 60322ANC/LPK/PB/KDG  
DECLASSIFY ON: 25X331 1 4-2-2031

(S)

EX-116

REC-50

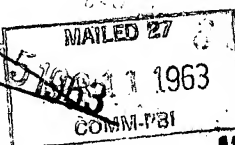
62-80750-4074

With regard to dissemination by you mentioned in paragraph 2 above, such reports are to be restricted to the category (S) anti-Castro activities.

NOTE: See cover memorandum re same caption, dated 4/9/63, from DJ Brennan to WC Sullivan, prepared SJP:gp

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

SJP:gp (8)



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~~SECRET~~

MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

Memorandum

TO : W. C. SULLIVAN *wcs*

FROM : D. J. BRENNAN *HJB*

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)

~~SECRET~~

DATE: April 10, 1963

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

*D. J. Brennan*

[Redacted Box]

b1  
b3

ACTION:

For information

DATE: 4-3-2006

CLASSIFIED BY: 60322 AUC LP/CBP/DG

DECLASSIFY ON: 25X3.3(1) 4-3-2031

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papich

SJP:gp (5)

REC- 51

11/22/94  
CLASSIFIED BY SP7 CEC/AEM  
DECLASSIFY ON: OADR  
C.A. # 88-1826  
EX-118

ALL CLASSIFICATION FOR  
CIA REVIEW OF 6/1/94

62-80750-4075

11 APR 12 1963

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68 APR 17 1963

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

TO : W. C. SULLIVAN *WCS* DATE: April 9, 1963

FROM : D. J. BRENNAN *DJB*

b3

SUBJECT:

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 EXCEPT WHERE SHOWN  
 OTHERWISE

#209,861  
 Classified by *SP6 BJA/TAR*  
 Declassify on: OADR 3-13-86

[Redacted]

b1  
 b3

[Redacted] (S)

[Redacted]

b1  
 b3

[Redacted] (S)

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Wannall
- 1 - Mr. Papich

811-X

REC-72

\* Anti-Castro Activities  
 62-80750-4076

APR 12 1963

APR 12 1963  
 FOI/PA# 209,861  
 APPEAL #  
 CIVIL ACT. #  
 E.O. # 12356  
 DATE 3/13/86 INITIALS *For*  
 b3

*For*  
~~SECRET~~

Enclosure sent 4-10

UNRECORDED COPY FILED IN 109-581

DATE: 4-3-2006  
 CLASSIFIED BY 60322-14648/CPB/OK  
 DECLASSIFY ON: 25X3-1 4-3-2021

56 APR 17 1963  
 (6)

Memorandum to Mr. Sullivan

RE:

b3

b3

~~SECRET~~

The Agent received the impression that

There does not seem to be anything to be gained by the Bureau on the basis of the above.

ACTION:

Enclosed is a letter to SAC, San Juan, advising him concerning the above meeting.

*[Handwritten signature]*

*Weg*

*[Handwritten signature]*

*[Handwritten signature]*

*[Handwritten checkmark]*

*[Handwritten signature]*

~~SECRET~~

SAC, New York

~~SECRET~~

April 11, 1963

Director, FBI

~~SECRET~~

b1  
b3

[REDACTED] (S)

1 - Mr. Taylor

INTERNAL SECURITY - R

AN

[REDACTED] (S)

b1  
b3

[REDACTED] (S)

b1  
b3

[REDACTED] (S)

b1  
b3

This is furnished for your information.

1 - Washington Field

BST:ccm  
(5)

DATE: 5-30-2006  
CLASSIFIED BY 60322AUC LP/CPB/DG  
DECLASSIFY ON: 25A3.3(1) 5-30-2031

REC-114

62-80750-4077

19 APR 12 1963

MAILED 30  
APR 11 1963  
COMM-FBI

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

~~SECRET~~

MAIL ROOM ☒ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-3-06 BY 60322AUC LP/CPB/DG  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

UNITED STATES GOVERNMENT

## Memorandum

TO : W. C. SULLIVAN *WCS* DATE: *4-3-2006* March 27, 1963  
 FROM : D. J. BRENNAN *DJB* CLASSIFIED: *60322AUC LP/CPB/06*  
 SUBJECT: *0* CENTRAL INTELLIGENCE AGENCY (CIA) *DECLASSIFY ON: 25X3.5(1) 4-3-2031*

Tolson \_\_\_\_\_  
 Belmont ☒  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach ☒  
 Evans ☒  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan ☒  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

[REDACTED]

b1  
b3

[REDACTED]

b1  
b3

[REDACTED]

[REDACTED]

[REDACTED]

b1  
b3

CIA's interest in this matter possibly lies in the following explanation:

1 - Mr. Belmont 1 - Mr. Branigan  
 1 - Mr. Sullivan 1 - Liaison  
 1 - Mr. D. E. Moore 1 - Mr. Papich

REC- 35

62-80750-4078

55 APR 18 1963  
 8JP:9H (7)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

11 APR 15 1963



Memorandum to Mr. Sullivan  
RE: CENTRAL INTELLIGENCE AGENCY (CIA)

~~SECRET~~

b1  
b3

[Redacted]

(S)

b1  
b3

[Redacted]

(S)

ACTION:

b1  
b3

[Redacted]

(S)

*Bob* *Just* *same* *Wed* *Ad*

ADDENDUM. 3/28/63 (AHB:esh) -

b2  
b3

[Redacted]

(S)

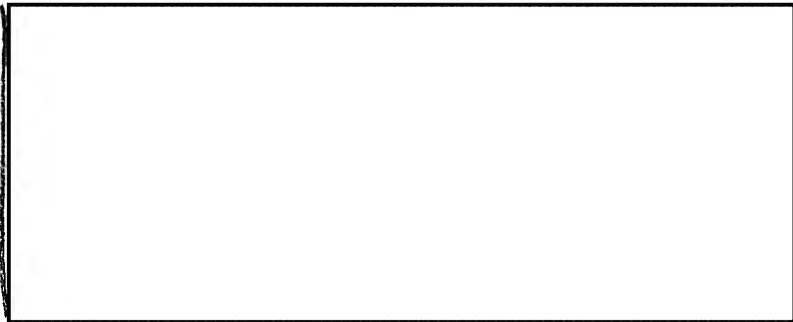
(addendum continued next page) (u)

~~SECRET~~

Memorandum to Mr. Sullivan  
RE: CENTRAL INTELLIGENCE AGENCY (CIA)

~~SECRET~~

Addendum (continued) -



b2  
b3  
b7C

A. H. Belmont

G.K.  
d

*[Handwritten signature]*  
*[Handwritten signature]*

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

FROM : LEGAT, RIO DE JANEIRO (66-1931)

SUBJECT: [REDACTED]

b1  
b3

(S)

DATE: 4-9-63

~~SECRET~~

Mr. Tolson	/
Mr. Belmont	/
Mr. Mohr	/
Mr. Casper	/
Mr. Callahan	/
Mr. Conrad	/
Mr. DeLoach	/
Mr. Evans	/
Mr. Gale	/
Mr. Rosen	/
Mr. Sullivan	/
Mr. Tavel	/
Mr. Trotter	/
Tele. Room	/
Miss Holmes	/
Miss Gandy	/

*Marshall*

b1  
b3

b1  
b3

- (3) - Bureau (1 - Liaison Section)
- 1 - Rio de Janeiro

JEG:LM  
(4)

DATE: 4-2-2006  
CLASSIFIED BY: 60322AUC LP/CPB/OG  
DECLASSIFY ON: 25X3.3(1) 4-2-2031

COPIES 31 MAR

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HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

APR 12 1963

FBI

REC'D DE FOVCH

APR 20 1963

REC'D

April 18, 1963

REC-117

62-80750-4079 PERSONAL

**SECRET**

b1  
b3

[REDACTED] (S)

b1  
b3

[REDACTED] (S)

On the occasion of [REDACTED]  
[REDACTED] my associates and I want to  
express our appreciation to you for the cooperation  
and courtesies you extended to us [REDACTED]  
[REDACTED] We will miss the splendid relation-  
ship which has existed between you and the FBI, but we  
want to extend to you our very best wishes for all possible  
happiness and good health in the future.

I trust you will not hesitate to let us know  
whenever we can be of assistance.

Sincerely yours,

DATE: 4-2-2006  
CLASSIFIED BY: 60322 AUCLE/CPB/DG  
DECLASSIFY ON: 25X3.3(1) 4-2-2031  
1 - Rio de Janeiro (66-203)  
Reurlet 4/9/63

1 - Foreign Liaison Unit - Enclosure

NOTE: Bufiles contain nothing derogatory concerning [REDACTED] (S)  
and we have had limited correspondence with him. He has been  
very cooperative with Legal Attache, and he has been sent an  
autographed photograph of the Director.

b1  
b3

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

RVA:cal

(5)

11 34 AM '63

53 APR 22 1963

MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

UNITED STATES GOVERNMENT

## Memorandum

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan ☒  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

TO : W. C. SULLIVAN *WC* DATE: April 19, 1963

DATE: 4-3-2006

FROM : D. J. BRENNAN *CLASSIFIED BY 60322 AUC LP/CPB/OG*~~DECLASSIFY ON: 25X3.3(1) 4-3-2031~~SUBJECT: 

b3

*W. J. Brennan*  
*B. Brennan*

b1  
b3

(S)

b1  
b3

(S)

b1  
b3

(S)

b1  
b3

This matter has been coordinated with the Subversive Control Section.

ACTION:*Added per above. 4/22/63*b1  
b3

(S)

Enclosed is a letter to San Juan describing action being taken by us.

## Enclosure

- 1 - Mr. Belmont  
 1 - Mr. Sullivan  
 1 - Mr. Blane  
 1 - Mr. Wannan

SJP:gp (7)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

REC-107

62-80750-4080

APR 24 1963

SECRET

LIAISON

SAC, San Juan

Director, FBI

2 - Orig & 1  
1 - Yellow  
1 - Belmont  
1 - Sullivan  
1 - Bland  
1 - Wannall  
1 - Liaison  
1 - Papich

April 22, 1963

~~SECRET~~

REC-36

62-80750-4081

b3

Reference is made to your letter dated April 15, 1963.

my

(S)

b1  
b3

SJP:gp (9)

NOTE:

See cover memorandum DJ Brennan to WC Sullivan re same caption, dated 4/19/63, prepared SJP:gp

DATE: 4-2-2006  
CLASSIFIED BY 60322 AUC LP/CPB/OG  
DECLASSIFY ON: 25X3.3(1) 4-2-2031

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

APR 22 1963  
COMM-FBI

56 APR 30

MAIL ROOM ☐ TELETYPE UNIT ☐

JW-78

DSB  
2A

APR 19 5 05 PM '63  
FBI - READING ROOM  
WC

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 4/15/63

FROM : SAC, SAN JUAN (66-565)

~~SECRET~~

SUBJECT: [REDACTED]

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. DeLoach	✓
Mr. Evans	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

ReBulet to San Juan dated 4/10/63

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

(S)

[REDACTED]

(S)

[REDACTED]

2 - Bureau (RM)  
1 - San Juan  
TEB:mjh  
(3)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

APR 18 1963

SUBV CONTROL  
U.S. DIRECTOR



UNITED STATES GOVERNMENT

# Memorandum

TO : W. C. SULLIVAN *WCS*

FROM : D. J. BRENNAN *DJB*

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)

DATE: April 19, 1963

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

*W. J. Brennan*

[REDACTED]

b2  
b3

ACTION:

For information.

- 1-Mr. Belmont
- 1-Mr. Sullivan
- 1-Liaison
- 1-Mr. Papich

SJP:gp (5)

REC-51 62-80750-4082

APR 25 1963

EX-114

*5-Burch*

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE *11/22/94* BY *SP7 CCL/ACM*  
 PER CIA REVIEW  
 of 6/2/94

NOV 54 11 52 AM '63

HOW MANY DIA  
 UCC.D

*81*  
 54 APR 30 1963

*OK*

~~SECRET~~

cc Mr. Belmont  
Mr. Sullivan  
Mr. Branigan

DATE: 4-3-2006

CLASSIFIED BY 60322 AUC 18/C2B/06

DECLASSIFY ON: 25X33(1) 4-3-2031

April 25, 1963  
BY LIAISON

REC'D-READING ROOM  
APR 25 4 58 PM '63

Honorable P. Kenneth O'Donnell  
Special Assistant to the President  
The White House  
Washington, D. C.

Dear Mr. O'Donnell:

4-26-63  
delivered  
OSTH

[REDACTED]

b1  
b3

(S)

[REDACTED]

b1  
b3

(S)

[REDACTED]

b1  
b3

- Tolson
- Belmont
- Mohr
- Casper
- Callahan
- Conrad
- DeLoach
- Evans
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

AHB:CSH (5)

APR 26 1963

MAIL ROOM ☐ TELETYPE UNIT ☐

REC-20  
~~SECRET~~

Group I  
Excluded from automatic  
downgrading and  
declassification

19 APR 26 1963

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

62-80750-4084

~~SECRET~~

Honorable P. Kenneth O'Donnell

~~SECRET~~

[Redacted]

[Redacted] (S)

b1  
b3

In view of other pressing matters before the Committee, the appearance of our representatives was necessarily brief. However, the Committee was assured that we would be glad to discuss the matter further in the event this was desired.

Sincerely yours,

Classified ~~SECRET~~ since disclosure could cause grave damage to national security.

~~SECRET~~

FBI

Date: APR 24 1963

Transmit the following in PLAIN TEXT  
(Type in plain text or code)Via AIRTEL AIR MAIL - REGISTERED MAIL  
(Priority or Method of Mailing)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 2-26-79 BY 2333 GAJ/bv

SPC BJA/GCL-211,326-11/9/90

TO: DIRECTOR, FBI (64-47305)  
 SAC, BALTIMORE (105-6932)  
 SAC, BOSTON (105-)  
 SAC, CHARLOTTE (105-)  
 SAC, CHICAGO (105-)  
 SAC, CLEVELAND (105-)  
 SAC, MINNEAPOLIS (105-)  
 SAC, MOBILE (105-)  
 SAC, NEW YORK (105-59917)

FROM: SAC, MIAMI (105-7037) (P)

SUBJECT: REPATRIATION OF AMERICAN CITIZENS,  
 HAVANA, CUBA, January 3, 1963, file m  
 IS - CUBA

OO: MIAMI

On 4/22/63, [redacted] Deputy District  
 Director, Immigration and Naturalization Service, (INS),  
 Miami, Florida, made available INS Forms I-94 pertaining  
 to repatriated Americans. These repatriated Americans  
 arrived at Homestead Air Force Base, Homestead, Florida  
 on 4/22/63 aboard a Red Cross chartered Pan American World  
 Airways Flight from Havana, Cuba.

This flight carried a total of 26 passengers.  
 Twenty-one passengers were repatriates and the remaining  
 five passengers were individuals who accompanied the  
 repatriates.

NOT RECORDED

APR 25 1963

- 3-Bureau (AM) (RM)
- 2-Baltimore (AM) (RM)
- 2-Boston (AM) (RM)
- 2-Charlotte (AM) (RM)
- 2-Chicago (AM) (RM)
- 2-Cleveland (AM) (RM)
- 2-Minneapolis (AM) (RM)
- 2-Mobile (AM) (RM)
- 2-New York (AM) (RM)

8-Miami

198 MAY 2 1963

JJM:hk  
 (27)

ORIGINAL FILED IN 64-47305-104

C C. Wick

Approved: [Signature]

Special Agent in Charge

Sent

MAY 1 1963

M

Per

XEROX

NAT. INT. SEC.

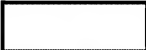
MM (105-7037)

The individuals who accompanied the repatriates  
are as follows:

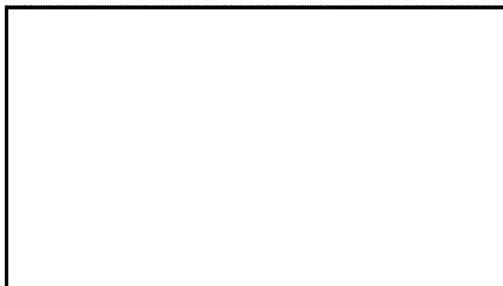


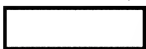

b3  
b7C  
b7D



 advised further that the following  
individuals, who were expected to arrive on this flight  
as repatriates, were not aboard:

b7C



 stated that one of these individuals,  
believed to be either 



The 4/22/63 issued of "The Miami News" contained  
an article entitled "Freed From Cuba 21 Yanks Fly Home".

MM (105-7037)

In this article it is stated that 21 Americans freed from Cuban prisons were flown today to Homestead Air Force Base. The article stated further that "six other prisoners who were freed elected not to return to America", said JAMES DONOVAN, a New York lawyer who negotiated for their release. "They flew to South American cities instead", he said. Three of the six were American born. The others were Cuban born American citizens.

The 4/23/63 issue of "The Miami Herald" contained an article entitled "21 Yanks Fly Home, Fidel Holds Others". In this article Attorney JAMES B. DONOVAN said that the Americans were released "as an act of clemency on the part of the Cuban Government". There was no "transaction" involved between the United States and Castro Governments", he added. This, however, conflicted with Washington reports that three Cubans and a Cuban-American in U.S. prisons were being freed in a swap for the Americans jailed in Cuba. DONOVAN reported that in addition to the 21 returning Americans, three others declined to return to the United States and were flown to a Latin American country. DONOVAN refused to reveal their names or destination.

In another article contained in the 4/23/63 issue of "The Miami Herald" entitled "U.S. Swaps 'Hook', Three Others" it is stated that three Cubans and one Cuban-American were freed from United States prisons Monday in what amounted to a trade for FIDEL CASTRO's release of American prisoners in Cuba. These four were identified as FRANCISCO (The Hook) MOLINA, ROBERTO SANTIES-TEBAN CASANOVA, ANTONIO SUEIRO and JOSE GARCIA ORELLANA.



b3  
b7C  
b7D

The Miami indices have been searched regarding repatriates set forth herein. Pertinent data, if any, is set forth following the name of the repatriate.

Bureau instructions for handling this matter are set forth below:

MM 105-7037

For information of those offices which have not received prior communications in this matter, the Bureau has instructed that Miami check names of repatriated American citizens through indices for pertinent data, particularly for any specific Bureau interest. Names of those not having addresses in the Miami Office territory should be furnished to appropriate field offices with the request that names be checked through their indices. Promptly advise Bureau of results. Include recommendations for investigation where warranted.

Bureau does not desire that broad program to interview all returning Americans be undertaken. If information in field office files or other circumstances indicate desirability of interviewing specific repatriates, submit appropriate recommendations under individual captions.

[REDACTED]

b7C

[REDACTED] Furnish Bureau any pertinent information which may be received concerning these individuals of interest to other agencies so data can be promptly disseminated.

LEADS

BALTIMORE, BOSTON, CLEVELAND, CHARLOTTE, CHICAGO, MINNEAPOLIS, MOBILE and NEW YORK:

Will handle in accordance with Bureau instructions.

MIAMI DIVISION:

Will continue to handle repatriated Americans according to Bureau instructions.

BALTIMORE OFFICE

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

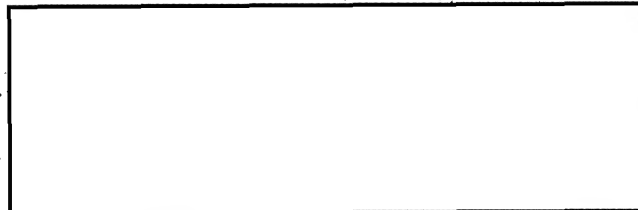
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b7C

MM 105-7037

BOSTON OFFICE

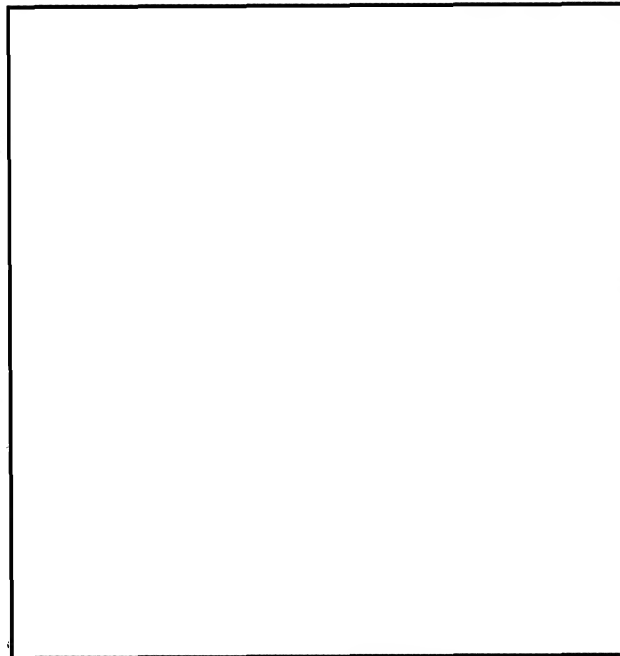
Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

A large rectangular box with a black border, used for redacting information for the Boston Office.

b7C

CHARLOTTE OFFICE

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

A large rectangular box with a black border, used for redacting information for the Charlotte Office.

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

CHICAGO OFFICE

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

A large rectangular box with a black border, used for redacting information for the Chicago Office.

CLEVELAND OFFICE



MM 105-7037

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

[Redacted]

MINNEAPOLIS OFFICE

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

[Redacted]

[Redacted]

MOBILE OFFICE

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

[Redacted]

NEW YORK OFFICE

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

[Redacted]

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

The 10/12/60 issue of "The Miami Herald" contained  
an article entitled "PRESS Blasts Captives". [Redacted]

[Redacted]

MM 105-7037

[REDACTED]

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

[REDACTED]

MIAMI OFFICE

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

[REDACTED]

b7C

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

[REDACTED]

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

[REDACTED]

MM 105-7037

[Redacted]

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

[Redacted]

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

b7C

[Redacted]

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

[Redacted]

Name  
Citizenship  
Date of Birth  
Place of Birth  
Address

[Redacted]

Date of Mail 4-19-63

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL C.I.A.

Removed By 65 MAY 31 1963 *2171*

File Number 62-80750-✓

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-3-06 BY 60322AU CLP/CPB/DG

Permanent Serial Charge Out

UNITED STATES GOVERNMENT

## Memorandum

TO : MR. W. C. SULLIVAN

DATE: April 30, 1963

FROM : D. J. BRENNAN

~~CONFIDENTIAL~~SUBJECT:   

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 EXCEPT WHERE SHOWN  
 OTHERWISE

b3

b1  
b3

ACTION:

CLASSIFIED BY 60322 AUC/LP/CPB/OG  
 DECLASSIFY ON: 25X3.3(1) 4-3-2031

b1  
b3

In order that the Bureau not be placed in a position vulnerable to possible embarrassment, it is recommended that the following instructions be followed by Supervisors:

Enclosure

- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papica

62-80750  
 NOT RECORDED  
 167 MAY 2 1963

Classified by 45RUC/Bray  
 Declassify on: OADR 4-20-83

4 MAY 2 1963

MAY 2 1963

SP:bjj (4)

~~CONFIDENTIAL~~

ORIGINAL FILED IN 64-4104-1053

Memorandum Brennan to Sullivan

Re:

[Redacted]  
[Redacted]

b3

~~CONFIDENTIAL~~

[Redacted]

b1  
b3

[Redacted] e)

Enclosed is a letter to all Legats concerning the  
above.

- 2 ~~CONFIDENTIAL~~

Legal Attache, Legation

April 30, 1963

62-80750-

MEMORANDUM, FBI

~~CONFIDENTIAL~~

- 2 - Orig. Memo
- 1 - Yellow
- 1 - Liaison
- 1 - Mr. Papich

b3

b1  
b3

b1  
b3

Classified by ~~SP5CJL/PAU~~  
Declassify on: OADR  
4-20-83

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

MAILED 23

MAY - 1 1963

RECEIVED

SJP:gp:bjj (15)

NOTE: See cover memorandum D. J. Brennan to W. C. Sullivan re

date 4/30/63, prepared SJP:gp:bjj

54 MAY 7 1963

~~CONFIDENTIAL~~

MAIL ROOM ☐ TELETYPE UNIT ☐

DATE: 4-3-2006

CLASSIFICATION: 60322AUC LP CPB/106  
DECLASSIFY ON: 25X33(1) 4-3-2031

Tolson \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

ORIGINAL FILED IN 64-4104-1053

b3

UNITED STATES GOVERNMENT

## Memorandum

TO : W. S. Lavel

FROM : L. E. Shert

DATE:

25 APR 30 1963

SUBJECT: Central Intelligence Agency

b3

The attached [redacted] has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

The enclosure, if bulky and not usually filed with other papers in file, may be detached but this action should be clearly noted under the word "Enclosure."

Enclosure

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-3-2006 BY 60322 AUC LP/CB/OG

NOT RECORDED

25 APR 30 1963

NAT. INT. SEC.

706 ENCLOSURE  
58 MAY 2 1963

ENCL. BEHIND FILE



Date of Mail 4-24-63

Has been removed and placed in the Special File Room of Records Branch.

See File 66-2554-7530 for authority.

Subject JUNE MAIL C.I.A.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 4-3-2006 BY 60322AUC/LP/CPB/DG

Removed By

65 MAY 20 1963

File Number

62-80750-✓

F<sup>20</sup>

UNITED STATES GOVERNMENT

## Memorandum

TO : MR. W. C. SULLIVAN

DATE: April 26, 1963

FROM : D. J. BRENNAN, JR. *xpr*

SUBJECT: PRESIDENT'S FOREIGN INTELLIGENCE ADVISORY BOARD

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

Assistant to the Director Belmont recently briefed the President's Foreign Intelligence Advisory Board on the Bureau's efforts in the domestic internal security field.

b2  
b7C

The Board was impressed by the Bureau's coverage in this field.

b3  
b7CACTION:

For information.

BAW:hke

(9)

- 1-Mr. Belmont
- 1-Mr. Conrad
- 1-Mr. Sullivan
- 1-Mr. Branigan
- 1-Mr. Wannall
- 1-Mr. Papich
- 1-Liaison

1

b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-3-06 BY 6032AUC/PLC/RLC

62 MAY 7 1963

REC-23  
EX-117

MAY 7 1963

NOT RECORDED  
145 MAY 7 1963

62-80750-4086

10 MAY 6 1963

ORIGINAL FILED IN 62-80750-13

Date

10-18-05

~~SECRET~~

## Classification of Mail:

- ☐ Unclassified  
☐ Confidential  
☐ Secret  
☒ Top Secret\*  
☐ SCI\*  
☐ Other

## Mail Category:

Letter ☒ Airtel \_\_\_\_\_  
 LHM \_\_\_\_\_ Memo \_\_\_\_\_  
 Report \_\_\_\_\_ Other \_\_\_\_\_  
 Teletype \_\_\_\_\_

FD-501 Number

FD-502 Number

Subject

Date of Mail

(S) b1  
b3

b3

Description of Material 62-HQ-80750 Sec. 66 Serial 4087  
 (include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room <sup>7361</sup> ~~5991~~, FBIHQ / FCIPA # 368692

☐ \_\_\_\_\_  
 (Field Office - Room, Cabinet, or other  
 location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - \_\_\_\_\_  
 File and Serial number

 \_\_\_\_\_  
 (Signature and Title of Approving Official)

 \_\_\_\_\_  
 Date

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 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

\*requires special handling

DATE: 5-30-2006  
 CLASSIFIED BY 60322 AUC LP/CPB/DE  
 DECLASSIFY ON: 25X3.3(1) 5-30-2031

PERMANENT SERIAL CHARGE-OUT

~~SECRET~~  
FBI/DOJ

UNITED STATES GOVERNMENT

## Memorandum

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

A. C. SULLIVAN *weg*

DATE: April 30, 1963

FROM : D. J. BRENNAN *[Signature]*SUBJECT: 

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/22/94 BY SP7 CLO/ALM

C.A. #88-1806  
 PER CIA REVIEW OF 6/4/94

b3

ACTION:

For information.

- |                         |                 |
|-------------------------|-----------------|
| 1 - Mr. Belmont         | 1 - Mr. Leavitt |
| 1 - Mr. Sullivan        | 1 - Liaison     |
| 1 - Mr. W. J. [unclear] | 1 - Mr. Papich  |

SJP:

54 MAY 13 1963

12 MAY 8 1963

NOT RECORDED

XEROX 128 MAY 3 1963

ORIGINAL FILED IN 109-108038

UNITED STATES GOVERNMENT

## Memorandum

TO : W. C. SULLIVAN *WC 8e-5/2*

DATE: April 26, 1963

FROM : D. J. BRENNAN *4-4-2006*SUBJECT: *RA* 

~~SECRET~~  
 CLASSIFIED BY 60322AUCLE/CEB/LOG  
 DECLASSIFY ON: 25X3.3(1) 4-4-2031  
 b3

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

(S)

(S)

(S)

(S)

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Wannall
- 1 - Mr. Leavitt
- 1 - Mr. Tolson
- 1 - Mr. Papich

MAY 3 1963

MAY 3 1963

NOT RECORDED

MR. TOLSON

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

NAT. INT. SEC.

SJP:gp (7)  
 54 MAY 13 1963

b1  
b3b1  
b3b1  
b3

ORIGINAL FILED IN 109-638-79

SAC, New York

2 - Orig & 1  
1 - Yellow  
1 - Liaison  
1 - Papich

April 25, 1963

Director, FBI

~~SECRET~~

b3

b1  
b3

The above is being submitted for your information.

SJP:gp  
(5)

DATE: 4-4-2006  
CLASSIFIED BY: 60322AUC/LP/CPB/OG  
DECLASSIFY ON: 25X33(1) 4-4-2031

NOTE:

b1  
b3

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

EX-114

REC-53

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

62-80750-4088  
19 APR 25 1963

UNITED STATES GOV

## Memorandum

TO : W. C. SULLIVAN *wcs*

DATE: May 2, 1963

FROM : D. J. BRENNAN *DJB*SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)  
JUNIOR OFFICER TRAINEES

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	✓
Evans	_____
Gale	_____
Rosen	✓
Sullivan	✓ <i>wcs</i>
Tavel	✓ <i>ll</i>
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

*W. J. Brennan*

b7C

CIA has inquired if Liaison Agent Papich would lecture to a group of approximately 30 junior officer trainees of that Agency at 9 a.m., June 11, 1963. In the past, the Liaison Agent has lectured to similar trainees. The appearance on June 11, 1963, would be restricted to statements pertaining to Bureau organization, jurisdiction and functions, particularly as they pertain to the internal security field. The information essentially would be of a public source nature.

The trainees are all college graduates who are in the process of undergoing basic training within CIA. They will be assigned to various divisions within the Agency and will have occasion to handle matters of interest to the Bureau.

ACTION:

If approved, Agent Papich will handle this lecture.

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papich
- 1 - [redacted]

SJP:gp (6)

b7C

REC-2

62-80750-4089

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 9-4-06 BY 60322 AUC/LP/CPB/DG

2 MAY 8 1963

54 MAY 10 1963  
118

*5-10-63*

F B I

Date: 5/2/63

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL \_\_\_\_\_  
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, NEW YORK (105-OR)

SUBJECT: ① CENTRAL INTELLIGENCE AGENCY  
CIA  
INFORMATION CONCERNING

The information set forth in enclosed letterhead memorandum was furnished to SA [redacted] by [redacted]

b3  
b7C  
b7D*2 cc Telld memo  
given to Leo Korman, CIA  
5/6/63  
PDB*

ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-4-2006 BY 60322AUC/LP/CPS/DG

REC-9

62-80750-4090

③ - Bureau (RM) (Encls. 5)  
1 - New York (105-OR)REF:htc  
(6)

13 MAY 3 1963

C C • Wick

Approved: *[Signature]*  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

62 MAY 13 1963



UNITED STATES GOVERNMENT

# Memorandum

~~SECRET~~

TO : W. C. Sullivan *wcs ll-sln*

DATE: 5-1-63

FROM : W. A. Branigan

- 1 - Belmont
- 1 - N.P. Callahan
- 1 - Sullivan

- 1 - D.E. Moore
- 1 - Branigan
- 1 - M.F. Row
- 1 - Papich
- 1 - Linton

SEE FILE	Tolson
	Belmont
	Mohr
	Casper
	Callahan
	Conrad
	DeLoach
	Evans
	Gale
	Rosen
	Sullivan
	Tavel
	Trotter
	Tele. Room
	Holmes
	Gandy

SUBJECT: [redacted] (S)

BACKGROUND:

RECOMMENDATION:

LML:jal

MA(9)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

b1  
b3

b1  
b3

ORIGINAL FILED

b1  
b3

b1  
b3

DATE: 4-4-2006  
CLASSIFIED BY: 60322 AUC LP/CBB/DC  
DECLASSIFY ON: 25X33(1) 4-4-2031

7/6/93  
CLASSIFIED BY 9803 RDD/MG  
DECLASSIFY ON: OADR  
C.A. #88-1826

SP 7 C/C/AC/MTJ  
11/22/94 C.A. #88-1826

TPJ, ALL HANDWRITTEN NOTES  
ARE CLASSIFIED FOR CIA  
REVIEW OF 10/4/95

~~SECRET~~



THE FOREIGN SERVICE  
OF THE  
UNITED STATES OF AMERICA

Mr. Tolson ✓  
Mr. Belmont ✓  
Mr. Mohr ✓  
Mr. Casper ✓  
Mr. Callahan ✓  
Mr. Conrad ✓  
Mr. DeLoach ✓  
Mr. Evans ✓  
Mr. Gale ✓  
Mr. Rosen ✓  
Mr. Sullivan ✓  
Mr. Tavel ✓  
Mr. Trotter ✓  
Tele. Room ✓  
Miss Holmes ✓  
Miss Gandy ✓

OFFICIAL - INFORMAL

UNCLASSIFIED

May 6, 1963.

Dear Mr. Hoover:

Thank you for your thoughtful letter of April 18, 1963. Needless to say, an expression of appreciation from so distinguished an American as yourself is doubly appreciated.

It has been a great pleasure to me to have been able to assist, in some small way, the efforts of your truly fine associates, [redacted] and I am sure [redacted] will continue with great pleasure to assist them in every possible way.

Please be assured that it will always be an honor to provide whatever measure of collaboration you and your associates may need.

Sincerely yours,

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-4-06 BY 60322 AUCLE/CPB/DG

Mr. J. Edgar Hoover,  
Director, Federal Bureau of Investigation,  
United States Department of Justice,  
Washington 25, D.C.

193  
62 MAY 23 1963

REC-89

25 MAY 1963

EX-112  
no ack  
reply  
CORRESPONDENCE  
8/15

PERS. REC. UNIT

1 - Lickon  
1 - Wannall  
1 - Nasca

SAC, Miami

5-15-63

Director, FBI (109-584)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 4-4-66 BY 60322AUC LP/CPB/DO

ANTI-FIDEL CASTRO ACTIVITIES  
IS - CUBA

NEUTRALITY MATTERS

Central Intelligence Agency

ReBuairtel 10-31-62 and Burad to San Juan 4-1-63,  
copy to your office, in captioned matter. Re also your letter  
4-22-63 captioned [redacted]

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

ORIGINAL FILED IN 109-584

Call this information specifically to the attention  
of all Agents handling information of this type in your office.

1 - 62-80750 (CIA)  
1 - 2-00

VHN:lab  
(8)

DUPLICATE YELLOW  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

62-80750

NOT RECORDED  
MAY 20 1963  
SECRET

62 MAY 23 1963

1 - Belmont  
1 - Sullivan  
1 - Training Div. 1 -

b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

May 10, 1963

PROPOSED CHANGES IN MANUAL OF INSTRUCTIONS

~~SECRET~~

1. Volume IV, Section 105K, page 21, 6, (9), (c), lines 24 and 25 should be amended to read:

REC'D-READING ROOM

MAY 14 10 10 AM '63

b2  
b7D

2. Volume IV, Section 105K, page 22, 6, (9), new paragraph (h) should be inserted following paragraph (g):

b1  
b3

DATE: 4-9-2006  
CLASSIFIED BY 60377 AUC/LP/C18/LAC  
DECLASSIFY ON: 25X3(1), 4-4-2031

b1  
b3

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

105-42300

1 - 66-1963 (Manual of Instructions)

REL:ah ah

(8)

MAIL ROOM ☐ TELETYPE UNIT ☐

ENCLOSURE

62-80757

RECEIVED DIRECTOR

*Handwritten signatures and initials:*  
SAR  
GRC  
Ail

PROPOSED CHANGES IN MANUAL OF INSTRUCTIONS

~~SECRET~~

[REDACTED]

(S)

[REDACTED]

b1  
b3

b2  
b3  
b7D

The above instructions are applicable....

NOTE:

See memorandum W. A. Branigan to W. C. Sullivan, captioned  
[REDACTED] Revision of Instructions Appearing in  
Manual of Instructions," dated 5/10/63, prepared by REL:ah.

b3

~~SECRET~~

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

TO : W. C. Sullivan

~~SECRET~~

DATE: May 10, 1963

DATE: 4-4-2006  
FROM: W. A. Branigan

CLASSIFIED BY 60322 AUC/CPB/OC

DECLASSIFY ON: 25X2 3, 1, 4-4-2031

SUBJECT:

REVISION OF INSTRUCTIONS APPEARING  
IN MANUAL OF INSTRUCTIONS

- 1 - Belmont
- 1 - Sullivan
- 1 - Training Div.
- 1 - Branigan
- 1 - [Redacted]
- 1 - [Redacted]

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Bureau coverage under

CIA

Bureau in [Redacted] was initiated by the [Redacted]  
[Redacted] following [Redacted]

[Redacted]

[Redacted]

[Redacted]

Enclosure  
105-42300  
1 - 66-1943 (Manual of Instructions)  
REL:ah  
(8)

NOT RECORDED  
199 MAY 23 1963

67 MAY 27 1963

ALL INFORMATION  
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EXCEPT WHERE SHOWN OTHERWISE

ORIGINAL FILED IN 105-42300-1830

Memo Branigan to Sullivan

RE: [REDACTED]

b3

REVISION OF INSTRUCTIONS APPEARING  
IN MANUAL OF INSTRUCTIONS

105-42300

~~SECRET~~

~~SECRET~~

b1  
b3

(S)

OBSERVATIONS:

b1  
b3

(S)

ACTION:

Attached for approval are revisions in the Manual of Instructions which will issue appropriate instructions to the field in this matter.

*gpc* *Rel* *gpc* *OK* *OK* *OK* *V*

~~SECRET~~



~~SECRET~~

The American Embassy  
Rome, Italy

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

9  
Date: May 8, 1963  
To: Director, FBI (64-48356)  
From: Legat, Rome (66-96)  
Subject: [REDACTED]

b3

[REDACTED]

b3  
b7C  
b7D

[REDACTED]

[REDACTED]

b1  
b3  
b7C  
b7D

[REDACTED]

(S)

- 3 - Bureau (1 - Foreign Liaison Section)
- 1 - Rome 66-26
- 1 - Rome 66-96

MG:oc  
(5)

83 JUN 4 1963

(S) 62-80750 -  
NOT RECORDED  
199 MAY 27 1963

b1  
b3

~~SECRET~~

DTP-5-30-2006  
CLASSIFIED BY 60322AUC LP/CP01DC  
DECLASSIFY ON: 25X33

ORIGINAL FILED IN 61/4 8856-30

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. W. C. Sullivan

DATE: May 8, 1963

FROM : D. J. Brennan, Jr.

SUBJECT: PRESIDENT'S FOREIGN INTELLIGENCE  
ADVISORY BOARD

Tolson	✓
Belmont	✓
Mohr	✓
Casper	✓
Callahan	✓
Conrad	✓
DeLoach	✓
Evans	✓
Gale	✓
Rosen	✓
Sullivan	✓
Tavel	✓
Trotter	✓
Tele. Room	✓
Holmes	✓
Gandy	✓

b3

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. D. E. Moore
- 1 - Mr. Branigan
- 1 - Liaison
- 1 - Mr. Papich

SJP:mlp  
(7)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-4-86 BY 60322AK/UP RPB/06

XEROX  
MAY 16 1963

79 MAY 17 1963

162-80750-

NOT RECORDED

MAY 16 1963

MAY 16 1963

ORIGINAL FILED IN 62-106917-17

Memorandum to Mr. Sullivan  
Re: PRESIDENT'S FOREIGN  
ADVISORY BOARD

b3

ACTION:

For information.

*[Handwritten initials]*

*[Handwritten initials]*

*[Handwritten initials]*

*[Handwritten initials]*

*Wes*

*[Handwritten checkmark]*

*dd c/a will just  
mind its own business  
& meet its own re-  
sponsibilities we  
will take care of ours*

UNITED STATES GOVERNMENT

## Memorandum

TO : MR. BELMONT

DATE: May 3, 1963

FROM : W. C. SULLIVAN *WCS*SUBJECT: PRESIDENT'S FOREIGN INTELLIGENCE  
ADVISORY BOARD REQUEST

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

Reference is made to a copy of a letter from the above-captioned Board to the FBI dated 4/30/63, enclosed with this memorandum.

The letter requests submission of a joint CIA-FBI report

What is believed should be done is this: A letter should be sent to the Chairman, Honorable Clark M. Clifford, explaining that our position in this matter has been communicated to the Attorney General and to Honorable P. Kenneth O'Donnell at the White House. It is suggested that we enclose with this letter a copy of our communication to the Attorney General, which sets forth in some detail our views.

RECOMMENDATION:

That the enclosed letter to Mr. Clifford, with the enclosure be approved.

Enclosures  
 WCS:baw:hmm  
 (7)

- 1 - Belmont
- 1 - Sullivan
- 1 - Sizoo, J.A.
- 1 - D.E. Moore
- 1 - D.J. Brennan
- 1 - Papich

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 4-4-06 BY 60322/MLP/CPB/DG

8 MAY 13 1963

ESP. SEC. 10697-6  
 62-10697-6

62 MAY 16 1963

MAY 14 1963

XEROX NOT RECORDED

128 MAY 14 1963

ORIGINAL FILED IN

UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI

DATE: April 22, 1963

FROM : SAC, Miami (62-3573)

SUBJECT:

## DISSEMINATION OF INFORMATION

The pertinent files, manuals, etc., in this office have been closely perused for the preparation of a set of instructions to the appropriate personnel in this office concerning the above-captioned subject matter. An office memorandum of this date is enclosed for information purposes of the Bureau.

2 - Bureau (Enc. 1) (RM)  
1 - Miami  
WGG:mjs  
(3)

ENCLOSURE

REC-53

62-80750-4092

5-17  
6 APR 24 1963

EX-112

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-14-06 BY 60322AUC/LP/CPB/OG

Let to SAC, Miami  
48 MAY 24 1963  
150

Re anti-Fidel Castro activities

62-80750

35 APR 24 1963

100

ANDERSON  
DONALD  
HARRIS  
NABER  
WAGGONER  
MORRIS (cont.)  
MORRIS

FIVE  
NAT (cont.)

UNITED STATES GOVERNMENT

## Memorandum

TO : W. C. Sullivan

DATE: May 13, 1963

b3

FROM : W. R. Wannall *new*

SUBJECT: [REDACTED]

DATE: 4/2

CLASSIFIED BY 60322AUCLE/cpb/OG

DECLASSIFY ON: 25X3.3(1) 4-6-2031

~~SECRET~~

1 - Mr. Belmont  
1 - Mr. Sullivan  
1 - Mr. Wannall  
1 - Liaison  
1 - Mr. Papich  
1 - [REDACTED]  
1 - [REDACTED]  
1 - [REDACTED]

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

b7C

b1  
b3b1  
b3b1  
b3b1  
b3b1  
b3

(S)

ERH:djw

63 MAY 27 1963

(9)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

~~SECRET~~

#5 - [Signature]

Memorandum for Mr. Sullivan

RE: [redacted]

b3

~~SECRET~~

[redacted]

b1  
b3

[redacted] (S)

G.H.  
bl.

[redacted]

b3

ERM  
RSM  
Brennan  
Jan  
W.C.S.  
G.H.  
2  
V.  
ENC  
JGZ  
JA

[redacted]

b3

[redacted]

100 5/13/63

Re Memo Brennan - Sullivan

5/14/63 -

[redacted]

000

~~SECRET~~



THE FOREIGN SERVICE  
OF THE  
UNITED STATES OF AMERICA  
The American Embassy

Rome, Italy

DATE: 4-6-2006

CLASSIFIED BY 60322 AUC/LP/CPB/DG

DECLASSIFY ON: 25X33 (1) 4-6-2031

Date: May 13, 1963

To: Director, FBI

From: Legat, Rome (66-26)

Subject: RELATIONS WITH CENTRAL  
INTELLIGENCE AGENCY (CIA)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

The Rome Daily American, English-language newspaper printed in Rome, Italy, in its edition dated May 12-13-63, carried a story on page one captioned "Soviets Hint 13 Will Be Expelled". The article, datelined London, May 9, 1963, reveals seven Britons and six Americans, alleged to have been connected with the Penkovsky-Wynne spying case, were being expelled from the Soviet Union. Among the Americans mentioned as possibly being expelled is HUGH MONTGOMERY, identified as the Security Officer at the U. S. Embassy in Moscow, Russia.

[REDACTED]

b1  
b3

[REDACTED]

b1  
b3

Above being furnished for information of  
Bureau.

3 - Bureau (1 - Foreign Liaison Section)  
1 - Rome 66-26

3 MAY 27 1963

EX-115 REC-62

62-80750-4094

22 17-1963

b7C

SON

SECRET

36 MAY 17 1963

EX-115

FD 217



UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Belmont *Bv*

DATE: May 20, 1963

FROM : C. A. Evans *Ev*SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)  
DIRECTOR JOHN MC CONEALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3-22-02 BY SP4BJA/DFD  
I 432859

Tolson	✓
Belmont	✓
Mohr	✓
DeLoach	✓
Casper	✓
Callahan	✓
Conrad	✓
Evans	✓
Gale	✓
Rosen	✓
Sullivan	✓
Tavel	✓
Trotter	✓
Tele. Room	✓
Holmes	✓
Gandy	✓

The Attorney General was contacted this afternoon, May 20, 1963, at his request. On arrival in his office, the Attorney General had with him CIA Director McCone. He said that McCone had taken up with him a matter relating to the FBI, which he would like to have Mr. McCone relate to me. I interrupted to say that while I was generally familiar with the matter I believed Mr. McCone had in mind, I would be happy to listen to anything that McCone wanted to say.

[REDACTED]

[REDACTED]

REC- 74

62-80750-4095

1 - Mr. Sullivan

5 MAY 27 1963

CAE:vap  
(5)

CC MR. TOLSON

XEROX

58 JUN 3 1963

MAY 31 1963

F-171

*TR*  
LIAISON

*gc*  
*Moore*

UNRECORDED COPY FILED IN 65-63113-161-1709-62

Memorandum to Mr. Belmont

b3

This terminated the conversation.

only in  
selected instances where  
CIA has a definite interest  
& need to know

V. K. M. C.

*[Handwritten signature]*

I regret observing that for  
years CIA has not played  
clean with us & under the  
cone it is even worse. I  
hope some of our people  
who have been pro CIA  
will ultimately realize  
it.

*[Handwritten mark]*

UNITED STATES GOVERNMENT

## Memorandum

Tolson ☒  
 Belmont ☒  
 Mohr ☐  
 Casper ☐  
 Callahan ☐  
 Conrad ☒  
 DeLoach ☒  
 Evans ☐  
 Gale ☐  
 Rosen ☐  
 Sullivan ☒  
 Tavel ☐  
 Trotter ☐  
 Tele. Room ☐  
 Holmes ☐  
 Gandy ☐

TO : W. C. SULLIVAN

DATE: May 27, 1963

FROM : D. J. BRENNAN

Classified by ~~9903221-ny~~

Declassify on: OADR

5-17-93

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

~~TOP SECRET~~

Reference is made to memorandum dated May 16, 1963, from  
 Mr. Belmont to Mr. Tolson

[Redacted]

[Redacted]

[Redacted]

- 1 - Mr. Belmont  
 1 - Mr. Sullivan  
 1 - Mr. Tolson  
 1 - Mr. Papich

ENCLOSURE  
 MAY 31 1963  
 SJP:gp (5)

~~TOP SECRET~~

MAY 31 1963  
 REC-64

62-80758-4097

MAY 31 1963

PERS. REC. UNIT

CONFIDENTIAL

UNRECORDED COPY FILED IN 62-106117-62-102821

per c24  
 Review of 6/24/64  
 DECLASSIFIED BY SP7 acf/ACW  
 ON 11/22/94  
 C.A. #88-1806

Memorandum to Mr. Sullivan  
RE: CENTRAL INTELLIGENCE AGENCY (CIA)

b3

~~TOP SECRET~~

ACTION:

As soon as the draft is thoroughly analyzed, we will give consideration to sending a letter to the Attorney General, White House and Clark Clifford. Such a communication would be sent after we have confirmation that the enclosed draft becomes an official communication.

~~TOP SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

DATE: 5/15/63

FROM : A. H. Belmont

cc Mr. Belmont  
Mr. Sullivan  
Mr. Papich

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)

Tolson \_\_\_\_\_  
Belmont ✓ \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad ✓ \_\_\_\_\_  
DeLoach ✓ \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen ✓ \_\_\_\_\_  
Sullivan ✓ \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy ✓ \_\_\_\_\_

~~SECRET~~

~~TAP SECRET~~

DATE: 4-6-2006  
CLASSIFIED BY 60322AUC/EL/CBA/PG  
DECLASSIFY ON: OADR 4-6-2031

b1  
b3

10/10/10

UNRECORDED COPY FILED IN 62-106947-

b3

b1  
b3

53 JUN 11 1963 SP 1 CLE/ALM  
AHB:CSH (4) SEP 11/22/94 C.A. #88-  
REC-35

1926 62-80750-4098

ENCLOSURE

3/17/93 MAY 31 1963 11 MAY 31 1963  
Classified by 9803/RL-300  
Declassify on: OADR  
LIAISON INFO  
HEREIN  
WHERE

1 MAY 31 1963

~~SECRET~~

U-2000

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Mr. Tolson

~~SECRET~~

~~TOP SECRET~~

[Redacted]

b3

RECOMMENDATION:

[Redacted]

b3

(u)

We are going to make no retractions. u

[Redacted]

b1  
b3

(S)

✓  
I think Belmont  
should do this  
promptly

memo to  
Tolson  
5/15/63  
alms

5/15

yes. ✓

~~SECRET~~

~~TOP SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

~~TOP SECRET~~

DATE: 5/16/63

FROM : A. H. Belmont

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)

cc Mr. Belmont

Mr. Sullivan

Mr. Papich

**Classified by**

**Disclosed on: 08/01/2011**

~~Folson~~  
~~Belmont~~  
~~Mohr~~  
~~Casper~~  
~~Callahan~~  
~~Conrad~~  
~~DeLoach~~  
~~Evans~~  
~~Gale~~  
~~Rosen~~  
~~Sullivan~~  
~~Tavel~~  
~~Trotter~~  
~~Tele. Room~~  
~~Holmes~~  
~~Gandy~~

DATE: 4-6-2006  
CLASSIFIED BY 60323 AUC/PP/PPG  
" 6-2021

AHB:CSH<sub>N</sub>(4)

EX. = 120

DEC-35

11 MAY 31 1963

XEROX

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

PERS. REC. UNIT

03 JUN 7 1963  
~~TOP SECRET~~

UNRECORDED COPY FILED IN

TAD

Mr. Tolson

~~TOP SECRET~~

b1  
b3

(S)

(S) (u)

b1  
b3

(S)

(S) (u)

**ACTION:**

None. We will handle in accordance with the above, if the Director agrees. When [ ] is shown to us we can determine whether additional action is necessary by us.

b3

OK but it is obvious  
McCone is "feeling  
his oats."  
D

~~TOP SECRET~~



UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Conrad

DATE: 5/28/63

~~SECRET~~

FROM :

b7C

SUBJECT:

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

b7C

b1  
b3b1  
b3

## ACTION:

Since this is an official request of another Government  
 agency

b3

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

1-Mr. Belmont

1-Mr. Sullivan, Attention: Liaison Section.

RHJ:fch  
(6)

REC-52

EX-115

25 JUN 3 1963

62 JUN 5 1963

~~SECRET~~~~SECRET~~

DATE: 4-6-2006  
 CLASSIFIED BY: 60322 AUC LCP/CPB/106  
 DECLASSIFY ON: 25X3.3(1) 4-6-2031

F B I

Date:

6/7/63

**SECRET**

Transmit the following in \_\_\_\_\_

(Type in plain text or code)

Via AIR TELAIR MAIL - REGISTERED

(Priority or Method of Mailing)

TO: DIRECTOR, FBI (105-89923)

FROM: SAC, MIAMI (62-3573) (P)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

Remyairtel 5/24/63; Buairtel 6/6/63.

DATE: 4-6-2006  
 CLASSIFIED BY: 60322 auc/cp/cbb/lac  
 DECLASSIFY ON: 25X3 11-4-6-2029

3 - Bureau (AM) (RM)  
 1 - Miami

HRA:egh

Approved: \_\_\_\_\_

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

62 JUN 13 1963 Special Agent in Charge

**SECRET**

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

FROM : A. H. Belmont

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)

~~TOP SECRET~~

5/28/63

DECLASSIFIED BY SP7 acd/alm  
ON 11/22/94 C.A. # 88-126cc  
per CIA Review  
of 6/12/94

Mr. Belmont  
Mr. Sullivan  
Mr. Papich

Tolson \_\_\_\_\_  
Belmont ☒  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan ☒  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

AHB:CSH

ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE JUN 12 1963

~~TOP SECRET~~

Classified by 19463/RH-1-m  
Declassify on OADR 5/19/93

ORIGINAL FILED IN 65-63113-353

b3

JUN 19 1963

Mr. Tolson

~~TOP SECRET~~

[Redacted]

b3

We are proposing this because it would do neither the FBI

[Redacted]

G-12  
4

✓

~~TOP SECRET~~

UNITED STATES GOVERNMENT

## Memorandum

TO : W. C. SULLIVAN

DATE: May 29, 1963

FROM : D. J. BRENNAN *DJB*

SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

Reference is made to memorandum dated May 28, 1963, from Mr. Belmont to Mr. Tolson. Pursuant to instructions, the Liaison Agent contacted [redacted] on May 28, 1963, and advised

b3

ACTION:

Liaison will follow closely and report results.

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papich

SJP:gp (5)

62-80750-  
 NOT RECORDED  
 128 JUN 12 1963

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/22/94 BY SP7 CEC/ALM

per CIA REVIEW  
 of 6/6/94

JUN 11 1963

ORIGINAL FILED IN 65-63113-359

SAC, New Orleans

June 12, 1963

~~SECRET~~

Director, FBI

1 - Mr. Wannall  
1 - Liaison  
1 - Mr. Papich

CENTRAL INTELLIGENCE AGENCY (CIA)

[REDACTED]

b1  
b3

[REDACTED] (S)

b1  
b3

[REDACTED] (S)

b1  
b3

NOTE:

[REDACTED] (S)

b1  
b3

SJP:mlp  
(6)

DATE: 4-6-2006  
CLASSIFIED BY 60322AUC/CPB/PC  
DECLASSIFY ON: 25X3.3(1) 4-6-2031

REC 14

62-80750-4102

MAILED 19  
JUN 11 1963  
COMM-FBI

JUN 12 1963

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

FBI - 702 LICE  
REC.D - 2011A/VN

JUN 11 11 50 AM '63

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

63 JUN 18 1963

MAIL ROOM ☐ TELETYPE UNIT ☐

~~SECRET~~

UNITED STATES GOVERNMENT

## Memorandum

TO : W. C. SULLIVAN *WCS*

DATE: June 11, 1963

FROM : D. J. BRENNAN *DJB*SUBJECT: CENTRAL INTELLIGENCE AGENCY (CIA)  
JUNIOR OFFICER TRAINEES

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

This is to advise that Agent Papich lectured before a group of CIA trainees on June 11, 1963. The lecture, which was approximately 40 minutes in duration, was restricted to Bureau organization, jurisdiction and functions, particularly as they pertain to the internal security field. In addition, considerable emphasis was placed on the Bureau's capabilities to collect intelligence information. Approximately one hour was devoted to questions and answers. The group was very friendly and was a very receptive audience. Many of the questions were somewhat of a naive nature and they were handled with no difficulty.

ACTION:

For information.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-6-200 BY 60322AUC/LP/CB/DG

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papich

SJP:gp (5)

3 JUN 13 1963

62-80750-4103

EX-114

5-*Papich*

54 JUN 18 1963

UNITED STATES GOVERNMENT

## Memorandum

TO : MR. A. H. BELMONT

FROM : MR. W. C. SULLIVAN

SUBJECT: RELATIONS WITH CENTRAL INTELLIGENCE AGENCY

## SYNOPSIS:

This memorandum summarizes recent developments in our relations with Central Intelligence Agency (CIA) and with John McCone. Memorandum sets forth details with regard to following: (u)

1 - Belmont  
1 - Mohr  
1 - Evans  
1 - Sullivan  
1 - Liaison  
1 - Wannall  
1 - Mossburg  
1 - Mullins

DATE: May 28, 1963

1 - Papich  
1 - Cotter

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

CLASSIFIED BY 9903 RDD/mc

DECLASSIFY ON: OADR

5/24/93 C.A. #PP-1926

11/23/94 C.A. #PP-1926

MARKED FOR CTA

Review of 6/2/94

Wannall  
Mossburg

DATE: 4-6-2006

60222 AUC/LP/CP/100/100

[Redacted]

b1  
b3

[Redacted]

b1  
b3

[Redacted]

[Redacted]

b3

ACTION: ENCLOSURE

This is for the Director's information.

Enclosures  
RDC: SJP/gp:ams

617 JUN 17 1963

JUN 14 1963

JUN 18 1963

62-80750-4104

REC-9

XEROX

WES

SECRET

NAT

5-088



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. W. C. Sullivan

~~SECRET~~

DATE: June 4, 1963

FROM : D. J. Brennan

SUBJECT: CENTRAL INTELLIGENCE AGENCY

DATE: 4-6-200

CLASSIFIED BY 60322 AUC LP/CPS/DC

DECLASSIFY ON: 25X3 3/1 1 - U-6-2031

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

ACTION: For information.

Classified by BAF  
Declassify on: OADR

JUN 11 1963

1-Mr. Belmont      1-Mr. Evans  
1-Mr. Sullivan      1-Liaison  
1-Mr. Papich      1-Mr. Tamm

NOT RECORDED  
128 JUN 12 1963

ALL CLASSIFICATION PER CIA  
REVIEW OF 6/4/94

Enclosure

**ENCLOSURE**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

ORIGINAL FILED IN

SAC, Springfield

EC-38

Director, FBI

62-80750-4105

6/12/63

~~SECRET~~

[REDACTED] (S)

b1  
b3

Reurlet 5/29/63 concerning [REDACTED]

b3

[REDACTED] (S)

b1  
b3

JRF:tab  
(4)

DATE: 4-6-2006  
CLASSIFIED BY: 60322 AUC LP/CPB/DG  
DECLASSIFY ON: 25X3.3(1) 4-6-2031

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

54 JUN 18 1963

MAILED 27

MAIL ROOM ☒ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 5-29-63

~~SECRET~~

FROM : SAC, SPRINGFIELD (47-1-  
- P -

SUBJECT:

[REDACTED]

(S) b1  
b3

*at Central  
Intelligence Agency*

[REDACTED]

*DC*

[REDACTED]

b3  
b7C

[REDACTED]

[REDACTED]

[REDACTED]

*EXP. PROC.*

b3

[REDACTED]

(S)

[REDACTED]

*Let SAC, SI  
6/12/63  
JRF: tah*

3 - Bureau (Enc. 1) ENCLOSURE  
1 - Springfield (47-0-  
MES: bal  
(4)

*62-80760-4105*

3 JUN 1963

b1  
b3

ST-116

REC-38

DATE: *4-6-2006*  
CLASSIFIED BY *60322 AUC LP/CPB/OC*  
DECLASSIFY ON: *25X33(1) 4-6-2031*

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (109-584)

DATE: May 27, 1963

FROM : SAC, MIAMI (105-1742) (P)

SUBJECT: ANTI-FIDEL CASTRO ACTIVITIES  
IS - CUBA;  
NM

ReBulet 5/15/63.

For the Bureau's information, there are enclosed herewith two copies of an office memorandum containing instructions relating to the dissemination of information concerning anti-FIDEL CASTRO activities.

- 2 - Bureau (Enc. 2) (RM)
- 3 - Miami
- (2 - 105-1742 ENCLOSURE)
- (1 - 62-3573)

HRA/neb  
(5)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/18/86 BY SP6 Bja/Tan

EX - 120

REC 14

NOT RECORDED  
202 JUN 13 1963

NAT. INT. SEC.  
NABCA

ENCLOSURE

67 JUN 21 1963

ORIGINAL FILED IN

b3

Evidence Receipt (to be used in lieu of correspondence covering evidence submissions to the Laboratory)  
7-16 (6-9-55)

b3

8 - CF

Agency submitting evidence

Date

Laboratory #

Delivered by

Accepted by

Suspect

Victim

Offense

Place and date of offense

Brief Facts covering case

Prev. exams this case

Evid. located

Report to be directed to

b3

Room # 7417

Evidence to be returned to

(same as above)

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary

Evidence

b1  
b3

b1  
b3

DATE: 4-6-2006  
CLASSIFIED BY 60322 AUC LP/CPB/PG  
DECLASSIFY ON: 25X3.3(1) 4-6-2031

EX-120

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

54 JUL 20 1963

(Use reverse side if necessary for additional evidence)

(This space for blocking)

REC- 69

62-80750-4106

JUN 19 1963

SECRET

UNSEVEN

COPY & SPECIMENS RETAINED @ LAF  
FOR LAB ACTION & REPORT  
6-17-63  
INDEX LAB FILES

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 4-6-2006

DATE: 6/13/63

FROM : SAC, SAN JUAN (66-565)

CLASSIFIED BY 60322 AUC LP/CPB/00

DECLASSIFY ON: 25X13(1) 4-6-2031

SUBJECT:

[Redacted]

b3

*0 initial Tidelman Agency*

[Redacted]

b1  
b3

[Redacted] (S)

[Redacted]

b1  
b3

[Redacted] (S)

[Redacted]

b1  
b3

[Redacted] (S)

[Redacted]

b1  
b3

[Redacted] (S)

2 - Bureau  
1 - San Juan  
TEB:mjh  
(3)

EX-120

REC-62

62-80750-4101

6 JUN 17 1963

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

55 JUN 24 1963

~~SECRET~~

SJ 66-565

~~SECRET~~

[REDACTED]

b1  
b3

[REDACTED] (S)

[REDACTED]

b1  
b3

[REDACTED] (S)

Bureau will be advised of additional information  
as it is received.

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. W. C. Sullivan *WCS*

DATE: June 14, 1963

FROM : D. J. Brennan, Jr. *DJB*SUBJECT: 

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	<input checked="" type="checkbox"/>
Evans	_____
Gale	_____
Rosen	_____
Sullivan	<input checked="" type="checkbox"/>
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

b3

RECOMMENDATION:

RECORD IS UNCLASSIFIED  
DATE 4-6-06 BY 60322AUC/LP/CPB/10G

It is respectfully recommended that the enclosed letters  
be sent to  from the Director.

Enclosures *sent 6-17-63*

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Branigan
- 1 - Mr. Wannall
- 1 - Liaison
- 1 - Mr. Papich

SJP:mlp  
(7) 53 JUN 27 1963

REC-3

10 JUN 25 1963



UNITED STATES GOVERNMENT

## Memorandum

TO :

Mr. Belmont *WBR*

DATE: June 17, 1963

FROM :

C. A. Evans *✓*

SUBJECT:

CIA DIRECTOR JOHN MC CONE

*Central Intelligence Agency*

Tolson \_\_\_\_\_  
 Belmont *✓*  
 Mohr *✓*  
 Casper *✓*  
 Callahan *✓*  
 Conrad *✓*  
 DeLoach *✓*  
 Evans *✓*  
 Gale *✓*  
 Rosen *✓*  
 Sullivan *✓*  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

b3

b7C

CAE:vap  
(7)

- 1 - Mr. Sullivan
- 1 - Mr. Papich
- 1 - Liaison Section

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 3-22-01 BY SP4 BJA/DFW  
 4432859

REC- 51

62-80750-4109

EX-115

6 JUN 25 1963

JUN 17 2 20 PM '63

146 XEL:OK

56 JUN 25 1963

UNRECORDED COPY FILED 161-1709-70

UNITED STATES GOVERNMENT

## Memorandum

TO : W. C. SULLIVAN

DATE: June 18, 1963

FROM : D. J. BRENNAN

SUBJECT:

Tolson ☒  
 Belmont ☒  
 Mohr ☒  
 Casper ☒  
 Callahan ☒  
 Conrad ☒  
 DeLoach ☒  
 Evans ☒  
 Gale ☒  
 Rosen ☒  
 Sullivan ☒  
 Tavel ☒  
 Trotter ☒  
 Tele. Room ☒  
 Holmes ☒  
 Gandy ☒

b3

[Redacted]

b1  
b3

[Redacted] (S)

b1  
b3

[Redacted] (S)

[Redacted] (S)

b1  
b3

## ACTION:

DATE: 4-6-2006  
 CLASSIFIED BY: 60322 AUC LP/CPB/OC  
 DECLASSIFY ON: 25X3.3(1) 4-6-2031

For information.

- 1 - Mr. Belmont
- 1 - Mr. Mohr
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Papich

SJP:gp (7)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED EXCEPT  
 WHERE SHOWN OTHERWISE

56 JUN 28 1963

13 JUN 25 1963  
 SECRET

ORIGINAL FILED IN

# Memorandum

DATE: 6/24/63

~~SECRET~~

b3

b1  
b3



REC-9

62-80750-410

JUN 28 1963

DATE: 4-6-2006  
CLASSIFIED BY: 60322auc LP/CPB/DC  
DECLASSIFY ON: 25X3.3(1) 4-6-2031

741 52 5 22 11 23

5-1000

PAID  
LIMON

56 JUL 5 1963 *W*

~~SECRET~~

UNITED STATES GOVERNMENT

## Memorandum

TO : W. C. SULLIVAN *5/29/2*

DATE: June 25, 1963

FROM : D. J. BRENNAN *10/2*SUBJECT: [REDACTED] *(S)(u)*

1-Belmont  
1-Sullivan  
1-Branigan  
1-Gregg  
1-Liaison  
1-Papich

Tolson ✓  
Belmont ✓  
Mohr ✓  
Casper ✓  
Callahan ✓  
Conrad ✓  
DeLoach ✓  
Evans ✓  
Gale ✓  
Rosen ✓  
Sullivan ✓  
Tavel ✓  
Trotter ✓  
Tele. Room ✓  
Holmes ✓  
Gandy ✓

~~SECRET~~

[REDACTED] CIA, advised the Liaison Agent on June 21, 1963, that his Agency is holding a series of discussions during the period of July 9-12, 1963. [REDACTED]

[REDACTED] Subjects scheduled for this seminar are: *(S)(u)*

- (1) [REDACTED] *(S)*
- (2) [REDACTED] *(S)*
- (3) [REDACTED] *(S)*
- (4) [REDACTED] *(S)*
- (5) [REDACTED] *(S)*
- (6) [REDACTED] *(S)*
- (7) [REDACTED] *(S)*
- (8) [REDACTED] *(S)*

REC-74 62-80750-4112

[REDACTED] inquired if the Bureau would be willing to provide a speaker for a one hour lecture on July 9, 1963. He suggested the subject of [REDACTED]. He stated that we were free to design the lecture as we saw fit and advised that it would be clearly understood that [REDACTED]

[REDACTED] He suggested that if we so desired, we were free to have observers present at the seminar during the sessions of July 9 and July 11, 1963. The subjects for these two days cover fields of particular interest to the Bureau. *(S)(u)*

It is believed that a lecture by a Bureau representative would prove most beneficial to us since this gives us an opportunity to orient key CIA personnel thereby making them more objective and prudent when [REDACTED]. This will be a good effort in giving CIA a better understanding of our needs in [REDACTED]

In this connection it should be noted [REDACTED] *(S)(u)*

SJP:gr  
62 JUL 10 1963 *(7) 1/4*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

~~SECRET~~

DATE: 4-6-2006

CLASSIFIED BY 60322AUC/LP/CR/9106

DECLASSIFY ON: 25X33(1) 4-6-2031

CLASSIFIED BY 9803 EYH/mc  
DECLASSIFY ON: OADR  
C.A. 100-1026  
507 C.A. 100-1026  
marked per C.A. 100-1026  
11/19/00 C.A. 100-1026  
10/19/00 C.A. 100-1026

b2  
b3

b3

b1  
b3b1  
b3

Memorandum to Mr. Sullivan

RE: [REDACTED]

b3

~~SECRET~~

b1  
b3

b1  
b3

RECOMMENDATION:

It is recommended that in our own interests we participate in the seminar, to the extent of having [REDACTED] of the Domestic Intelligence Division (DID) give an hour lecture and that the Liaison Agent and one or two other representatives of the DID attend the sessions scheduled for July 9 and July 11, 1963.

b7C

*OK. Wed. V. gpc*  
*JA*

~~SECRET~~

esa  
REC-19

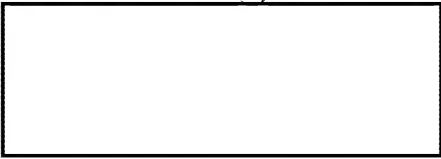
62-80750-4113

July 2, 1963

~~SECRET~~

b3  
b7C

EX-102



DATE: 4-6-2006  
CLASSIFIED BY: 60322AUC/LPLCPB/OG  
DECLASSIFY ON: 25X3.3(1) 4-6-2031

Dear

Your letter of June 25th, with enclosure, has been received.

For your information, the matter to which you referred has been brought to the attention of the appropriate Government agency.

I am returning your enclosure.

Sincerely yours,

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

John Edgar Hoover  
Director

Enclosure

1 - Mr. Papich - Enclosures (2)

*ptb*



b1  
b3

- Tolson \_\_\_\_\_
- Belmont \_\_\_\_\_
- Mohr \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Evans \_\_\_\_\_
- Gale \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

CJJ:mek  
(4) 62-1963  
COMM-FBI

5) FBI  
REC'D MAIL ROOM

*Handwritten signatures and initials*

*Handwritten signatures and initials*

~~SECRET~~

MAIL ROOM ☐ TELETYPE UNIT ☐

1 - Nasca

6/27/63

CODE

~~SECRET~~

TELETYPE

URGENT

TO SAC MIAMI

FROM DIRECTOR FBI

b3

REURTEL JUNE TWENTY SIX LAST. SUTEL ANY ADDITIONAL DATA  
RECEIVED ON CONTINUING BASIS.

VHN:GCI  
(3)

DATE: 4-6-2006  
CLASSIFIED BY 60322AUC/LP/CPB/DC  
DECLASSIFY ON: 25X3.5(1) 4-6-2031

b1  
b3

(5)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

VIA TELETYPE

2:29 PM JDS  
JUN 27 1963

ENCIPHERED

NR.	271740
ENC.	JWZ
CK.	Jpl
APPROVED BY	Jpl
TYPED BY	

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

62 JUL 11 1963

MAIL ROOM ☐ TELETYPE UNIT ☐

62-80750-4114

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI

DATE: 6/13/63

FROM : *W.H.* ~~SECRET~~ Legat, Bern (80-2)

SUBJECT: *W.H.* RELATIONS WITH CENTRAL  
INTELLIGENCE AGENCY (CIA) ~~SECRET~~

*W.H.* [Redacted] b1  
b3

[Redacted] (S) b1  
b3

[Redacted] (S) b1  
b3

Foregoing for information.

- W.H.* 3 Bureau  
(1 - Liaison)  
1 - London (info) (direct)  
1 - Bern

HDG:mls  
(5)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 4-6-2006  
CLASSIFIED BY: 60322 AUC LP/CPB/OG  
DECLASSIFY ON: 25X33(1) 4-6-2031

55 JUL 9 1963

62-80750-4115  
JUN 17 1963  
7-8  
JUN 17 1963  
b7C

EX-100  
JUN 17 1963  
LIAISON

~~SECRET~~



5-113 (1-10-61)

~~SECRET~~

Domestic Intelligence Division

INFORMATIVE NOTE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

June 29, 1963

(S)

DATE: 4-6-2006

CLASSIFIED BY 60322AUC/LDCPB/OG

DECLASSIFY ON: 4-6-2031

WRW

WRL BZ

~~SECRET~~

CC MR. TOLSON

b1  
b3

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-6-06 BY 60322AUC/LDCPB/OG

62-80750-4116

ENCLOSURE

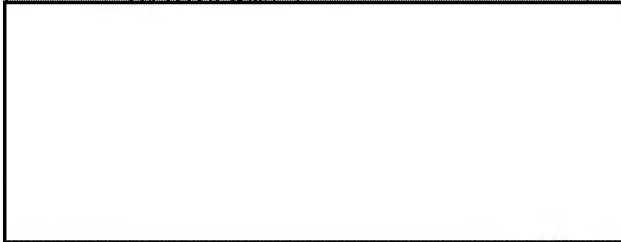
~~SECRET~~

Domestic Intelligence Division

INFORMATIVE NOTE

Date June 29, 1963

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE



S)

DATE: 4-6-2006

CLASSIFIED BY 60322AUC/LP/CPB/DG

DECLASSIFY ON: 25X3.3(1) 4-6-2031

~~SECRET~~

b1  
b3

132(1-10-61)

Domestic Intelligence Division

INFORMATIVE NOTE

Date June 27, 1963

As noted in attached, current press reports indicate there is running battle between unidentified rebel craft and Cuban forces.

[Redacted]

b1  
b3

[Redacted]

(S)

VEN:cwb

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 4-6-2016

CLASSIFIED BY: 60322AUC LP/CPB/OG

DECLASSIFY ON: 25X3.3(1) 4-6-2031

~~SECRET~~

DECODED COPY

~~SECRET~~

Toison \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

☐ **AIRGRAM**

**CABLEGRAMS BY RADIO**

XX TELETYPE

Classified by ~~SP6 BJA/TBK~~

Declassify on: OADR 3/24/

URGENT 6-28-63 #229480 4:42 PM EST  
TO DIRECTOR  
FROM SAC MIAMI 281803

281803

MSB  
APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF *Class*  
DATE *8-28-77*

REMYTEL JUNE 26 AND BUTEL JUNE 27 LAST.

b1  
b3

b1  
b3

b1  
b3

b1  
b3

b1  
b3

UNRECORDED  
Y FILED IN  
61  
63

8 1963

DATE: 4-6-1966

~~SECRET~~

603224101010

DATE: 11/11/68

100-4476-202

~~SECRET~~

101 ~~SECRET~~

*[Signature]*

1/1/68

It is suggested that it be omitted.

it is suggested that it be suitably

62-8040

2 ENCLOSURE

CC; Wernall

Let to ABC. 4/29/11

DECLASSIFIED  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

OVER

~~SECRET~~

*March*

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

DECODED COPY

~~SECRET~~

# ☐ AIRGRAM

☐ **CABLEGRAM**



# RADIO

**XX TELETYPE**

PAGE TWO

FROM SAC MIAMI

281803

b1  
b3

b1  
b3

b1  
b3

NO FURTHER INQUIRY BEING MADE.

RECEIVED:

4:57 PM

MGR

~~SECRET~~

7th 52 5 11 6H.23

131  
RECEIVED-1982-11-11

*If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.*

UNITED STATES GOVERNMENT

## Memorandum

TO : W. C. Sullivan

FROM : W. R. Wannall *W. R. Wannall*

SUBJECT: THE CUBAN SITUATION

1 - Belmont  
1 - Sullivan

DATE: June 20, 1963

1 - Branigan  
1 - D.J. Brennan  
1 - Wannall  
1 -   
1 - 

Tolson	<input checked="" type="checkbox"/>
Belmont	<input checked="" type="checkbox"/>
Mohr	<input checked="" type="checkbox"/>
Casper	<input type="checkbox"/>
Callahan	<input type="checkbox"/>
Conrad	<input type="checkbox"/>
DeLoach	<input checked="" type="checkbox"/>
Evans	<input type="checkbox"/>
Gale	<input type="checkbox"/>
Rosen	<input type="checkbox"/>
Sullivan	<input checked="" type="checkbox"/>
Tavel	<input type="checkbox"/>
Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Holmes	<input type="checkbox"/>
Gandy	<input type="checkbox"/>

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISEb1  
b3  
b7C  
b7D*Beckett*  
*Wannall*

DATE: 4-6-2006

CLASSIFIED BY 60329444/1C/PT/ST

b1  
b2  
b3  
b7C  
b7D

ORIGINAL FILED IN 109-12-210

b3

1 -   
109-12-210  
RAM: lab/lab  
(9)

67 JUL 11 1963

Sounded like  
NOT RECORDED  
one of the  
obsessions -  
JUL 10 1963

5-10-20

Domestic Intelligence on

INFORMATIVE

Date June 27, 1963

As noted in attached, current press reports indicate there is running battle between unidentified rebel craft and Cuban forces.

VHN:cwb

(S) ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE  
LETTER TO

ATTORNEY GENERAL  
BEING PREPARED

DATE: 4-6-2006

CLASSIFIED 60322AUC LP/CPB/DG

DECLASSIFIED ON: 2543.31 4-6-2031

b1

b3

DECODED COPY

~~SECRET~~

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

**AIRGRAM**

☐ CABLEGRAM



# RADIO

**TELETYPE**

~~URGENT~~

6-26-63

11:11 PM

EST

RW

TO DIRECTOR

b1  
b3

FROM SAC MIAMI

270345

**Classified by** ~~SECRET~~

Declassify on: OADR

(S)

CONFIDENTIAL

EXCEPT WHERE SHOWN

b1  
b3

b 1  
b 3

b1  
b3

MIAMI NEWS-DAILY NEWSPAPER, JUNE 26, CARRIES ARTICLE STATING  
A RUNNING GUN BATTLE AT SEA OFF COAST OF CUBA WAS MONITORED TODAY  
ON THE MARINE RADIO BAND BY LISTENING POST IN MIAMI. [REDACTED]

UNRECORDED COPY FILED IN

b3

62 JUL 10 1963

MR. BELMONT FOR THE DIRECTOR  
FOI/PA # 229,861

APPEAL #

CIVIL ACT. #

E.O. # 12356

~~SECRET~~  
Bureau is sug

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau.

b3

62-80740



Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

# DECODED COPY

~~SECRET~~

☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

PAGE TWO

FROM SAC MIAMI

270345

b3

b1

b3

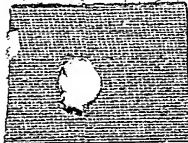
(S)

RECEIVED: 6-27-63 12:23 AM

ENT

CC-MR. SULLIVAN

~~SECRET~~



THE FOREIGN SERVICE  
OF THE  
UNITED STATES OF AMERICA



American Embassy  
Paris 8, France

32 JUL 10 1963

*563*  
*3/4*  
*53*  
*47*  
*16*

Date: July 8, 1963  
To: Director, FBI (62-80750)  
From: Legat, Paris (66-128)  
Subject: RELATIONS WITH THE CENTRAL  
INTELLIGENCE AGENCY (CIA)

[Redacted block]

b1  
b3

[Redacted block]

b1  
b3

[Redacted block]

b1  
b3

[Redacted block]

b1  
b3

The foregoing is for the information of the  
Bureau.

3 - Bureau (1 - Liaison)  
1 - Paris  
LPK:ij  
(4)

JUL 10 3 10 PM '63

62-80750-4118

RECEIVED

EX-100

REC- 69

60 JUL 11 1963

DATE: 4-6-2006  
CLASSIFIED  
DECLASSIFY ON: 25X1.3(1)  
60322AUCLE/CEB/06  
4-6-2031

3/2/63  
LITON

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI

DATE: June 2

FROM : Legat, Manila

~~SECRET~~ (66-10) INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

SUBJECT: [REDACTED]

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. DeLoach	✓
Mr. Evans	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

b3

DATE: 4-6-2006

CLASSIFIED BY 60322AUC/LP/CAB/OC

DECLASSIFY ON: 25X331 46-2031

[REDACTED]

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[REDACTED]

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[REDACTED] (S)

[REDACTED]

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- 3 - Bureau (1 - Foreign Liaison)
- 1 - Tokyo, Info (Sent Direct)
- 1 - Manila

REC-07

62-80750

41190

JUL 3 5 12 PM '63

13 JUL 2 1963

RBH:ic

62 JUL 18 1963

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EX-102

DO NOT WRITE IN THESE SPACES  
REC'D

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THE FOREIGN SERVICE  
OF THE  
UNITED STATES OF AMERICA

The American Embassy

[Redacted] (C) b1 b3

~~SECRET~~

Date: July 11, 1963

To: Director, FBI (62-80750)

From: [Redacted] (C) b1 b3 (66-26)

Subject: [Redacted] (S) b1 b3

Rebulet, 4-24-63, captioned [Redacted] b3 b7C

[Redacted]

[Redacted] b1 b3

[Redacted] (S)

[Redacted] b1 b3

[Redacted] (S)

[Redacted] b1 b3

[Redacted] (S)

HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE.

REC-24 62-80750-4120

JUL 19 1963

FOI/PA # 267,100  
APPEAL #  
CIVIL ACT. #  
E.O. # 12350  
DATE 2/11/81 INITIALS ntk

[Redacted] (S) b1 b3

3 - Bureau (1 - Foreign Liaison Section)

1 - [Redacted] 66-26 b1 b3

JCM:oc

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a/k

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DECLASSIFY ON: 25X-1  
#98134 as ordered

[Redacted] b3 b7C  
Personnel/Records  
[Redacted] O.S. file  
1/17/63

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Classified by SP6 Bja/mde  
Declassify on: OADR 3/11/86  
267,100  
LIAISON

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. Conrad

DATE: 6/17/63

FROM :

SUBJECT:

Tolson             
 Belmont             
 Mohr             
 Casper             
 Callahan             
 Conrad             
 DeLoach             
 Evans             
 Gale             
 Rosen             
 Sullivan            b7C  
 Tavel             
 Trotter             
 Tele. Room             
 Holmes             
 Gandy           

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b3b1  
b3b1  
b3

b3

## ACTION:

Since this is

is submitted in harmony with our policy,  
 will be made unless otherwise advised.

1-Mr. Belmont

1-Mr. Sullivan, Attention: Liaison Section

RHJ:fch  
(5)

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DATE: 4-7-2006

CLASSIFIED BY: 60322 AUC LP/C PB/DG

DECLASSIFY ON: 25X3.3(1) 4-7-2031

REC-36

62-80750-4121

JUL 19 1963

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RECORDED  
6/19/63  
GL

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

Re: **CENTRAL INTELLIGENCE AGENCY (CIA)**

b1 File # 62-80750  
b3 Lab. # [REDACTED]

b3

Examination requested by: [REDACTED]

Examination requested: [REDACTED]

Date received: 6/17/63 pd

Result of Examination: [REDACTED]

Examination by: [REDACTED]

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ALL INFORMATION CONTAINED  
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DATE: 4-7-2006  
CLASSIFIED BY 60322AUC LP/CPB/RS  
DECLASSIFY ON: 25X3.3(1) 4-7-2031

Specimens submitted for examination

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55 JUL 26 1963

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(S)  
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WRM

UNITED STATES GOVERNMENT

## Memorandum

TO : Mr. W. C. Sullivan

DATE: June 27, 1963

FROM : Mr. F. J. Baumgardner

SUBJECT: DISSEMINATION OF MONTHLY  
INTELLIGENCE SUMMARIES

1 - Mr. Belmont  
 1 - Mr. Sullivan  
 1 - Mr. Baumgardner  
 1 - Mr. D.J. Brennan  
 1 - Mr. Papich  
 1 - [redacted]

Tolson \_\_\_\_\_  
 Belmont \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Evans \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

[redacted]  
 [redacted] We recommend  
 turning down the request.

Various Presidential Directives, commencing with one dated 9/6/39, have charged the FBI with the responsibility for the investigation of matters relating to espionage, sabotage, subversive activities and related matters; the correlation of this material; and referring matters under the jurisdiction of other Federal agencies to the appropriate agency. In accordance with these Directives, we have for years been disseminating information to the various Federal Government agencies, including CIA, where an interest on the part of those agencies is apparent. Consequently much of the information from the Bureau which is later included in the Army Summaries is separately furnished directly to CIA by the FBI. As a noteworthy example, we regularly furnish to CIA the Current Intelligence Analysis (CINAL) and the semiannual Communist Party, USA, Summary - Activities, which contain information along the lines as that parroted in the Army Summaries.

All material which we disseminate contains the Bureau property stamp which states, "It is the property of the FBI, and is loaned to your agency; it and its contents are not to be distributed outside your agency." If we were to now acquiesce to the Army request, it would make meaningless our property stamp on information furnished to the various military intelligence agencies. The property stamp would then have one meaning to some agencies and

Enc 5 JUL 22 1963  
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 SFP:kmj  
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12 JUL 16 1963

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Memorandum to Mr. Sullivan  
RE: DISSEMINATION OF MONTHLY  
INTELLIGENCE SUMMARIES  
100-3

another meaning to other agencies as we disseminate to many agencies other than in the military structure. This, of course, would be most undesirable. Further, to agree to the Army request would mean losing control, to an extent, of our information. It would make much more difficult any possible future inquiries into leaks of information originating with the Bureau. It would also set what we believe to be a poor precedent in that other agencies might make similar requests for exceptions to our property stamp.

It is our considered judgment that it would not be in the best interests of the Bureau to agree to the Army request.

RECOMMENDATION:

Attached recommended letter to the Army go forward responding to its request and advising that it is our view that the prohibition stated in the Bureau property stamp be adhered to relative to information the Army includes in its Monthly Intelligence Summaries.

B  
J.P.  
WCS  
Ber

I think OK

Director subsequently  
advised no objection  
should be interposed in  
this instance. Reply was  
changed.  
JAV



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Conrad

DATE: 7/10/63

FROM :

SUBJECT:

Tolson \_\_\_\_\_  
Belmont ☒  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Evans \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen ☒  
Sullivan ☒  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

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DATE: 4-7-2006

CLASSIFIED BY 60322 AUC/LP/CPB/DG

DECLASSIFY ON: 25X3.31 11-4-7-2031

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ALL INFORMATION CONTAINED  
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WHERE SHOWN OTHERWISE

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142 62-80750  
62 JUL 26 1963  
1-Mr. Belmont  
1-Mr. Sullivan

1-Liaison Unit  
WRH:fch (7)

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5-000  
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~~SECRET~~

Memorandum to Mr. Conrad  
Re: CENTRAL INTELLIGENCE (CIA)

62-80759

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[REDACTED]

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[REDACTED]

(S)

[REDACTED]

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[REDACTED]

(S)

ACTION:

That this memorandum and [REDACTED] be forwarded  
to the Liaison Section for appropriate handling.

b3

*[Handwritten signature]*

*[Handwritten signature]*

[REDACTED]

(S)

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*furnished results 7/15/63*  
*[Handwritten initials]*

[REDACTED]

[REDACTED]

(S)

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*7/17/63*  
*[Handwritten initials]*

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FEDERAL BUREAU OF INVESTIGATION  
FOIPA  
DELETED PAGE INFORMATION SHEET

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Total Deleted Page(s) ~ 74

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